

STATE OF OREGON

COUNTY OF LAKE

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY
P.O. BOX 1087
TWIN FALLS, IDAHO 83303-1087

confirms the right to use the waters of FOUR WELLS in the FORT ROCK BASIN for the purpose of IRRIGATING 1,006.2 ACRES.

The right has been perfected under Permit G-6955. The date of priority is AUGUST 9, 1976. The right is limited to not more than 9.8 CUBIC FEET PER SECOND or its equivalent in case of rotation, measured at the well.

The wells are located as follows:

SE 1/4 NE 1/4, NE 1/4 SW 1/4, SECTION 10, NW 1/4 NW 1/4, SECTION 15, NE 1/4 NW 1/4, SECTION 22, T 25 S, R 18 E, W.M.; WELL 1-1300 FEET NORTH AND 1340 FEET EAST FROM THE SW CORNER OF SECTION 10; WELL 3 - 1300 FEET SOUTH AND 1300 FEET EAST FROM THE NW CORNER OF SECTION 15; WELL 5 - 2410 FEET SOUTH AND 550 FEET WEST FROM THE NE CORNER OF SECTION 10; WELL 8 - 120 FEET SOUTH AND 1900 FEET EAST FROM THE NW CORNER OF SECTION 22.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

NE 1/4 NE 1/4	30.0 ACRES
NW 1/4 NE 1/4	32.4 ACRES
SW 1/4 NE 1/4	34.4 ACRES
SE 1/4 NE 1/4	32.4 ACRES
NE 1/4 NW 1/4	30.8 ACRES
NW 1/4 NW 1/4	33.6 ACRES
SW 1/4 NW 1/4	35.2 ACRES
SE 1/4 NW 1/4	34.0 ACRES
NE 1/4 SW 1/4	41.2 ACRES
NW 1/4 SW 1/4	40.4 ACRES
SW 1/4 SW 1/4	13.3 ACRES
SE 1/4 SW 1/4	14.5 ACRES
NE 1/4 SE 1/4	40.0 ACRES
NW 1/4 SE 1/4	40.8 ACRES
SW 1/4 SE 1/4	15.4 ACRES
SE 1/4 SE 1/4	15.0 ACRES
SECTION 10	
SUB-TOTAL	483.4 ACRES

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SUPERSEDED BY
CERT. NO. 89080

NE 1/4 NE 1/4	28.3 ACRES
NW 1/4 NE 1/4	29.9 ACRES
SW 1/4 NE 1/4	34.8 ACRES
SE 1/4 NE 1/4	32.4 ACRES
NE 1/4 NW 1/4	32.8 ACRES
NW 1/4 NW 1/4	33.6 ACRES
SW 1/4 NW 1/4	34.0 ACRES
SE 1/4 NW 1/4	33.6 ACRES
NE 1/4 SW 1/4	34.0 ACRES
NW 1/4 SW 1/4	34.8 ACRES
SW 1/4 SW 1/4	33.2 ACRES
SE 1/4 SW 1/4	31.6 ACRES

SECTION 15

SUB-TOTAL 393.0 ACRES

NW 1/4 NE 1/4	35.6 ACRES
SW 1/4 NE 1/4	34.0 ACRES
NE 1/4 NW 1/4	27.9 ACRES
SE 1/4 NW 1/4	32.3 ACRES

SECTION 22

SUB-TOTAL 129.8 ACRES

TOTAL 1,006.2 ACRES

TOWNSHIP 25 SOUTH, RANGE 18 EAST, W.M.

SUPERSEDED BY
CERT. NO. 89080

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed this date DECEMBER 13, 1989.

/s/ WILLIAM H. YOUNG
Water Resources Director

Recorded in State Record of Water Right Certificates numbered 63261