

COUNTY OF LAKE

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY P.O. BOX 1087
TWIN FALLS, IDAHO 83303-1087

confirms the right to use the waters of FOUR WELLS in the FORT ROCK BASIN for the purpose of IRRIGATING 1,006.2 ACRES.

The right has been perfected under Permit G-6955. The date of priority is AUGUST 9, 1976. The right is limited to not more than 9.8 CUBIC FEET PER SECOND or its equivalent in case of rotation, measured at the well.

The wells are located as follows:

SE 1/4 NE 1/4, NE 1/4 SW 1/4, SECTION 10, NW 1/4 NW 1/4, SECTION 15, NE 1/4 NW 1/4, SECTION 22, T 25 S, R 18 E, W.M.; WELL 1-1300 FEET NORTH AND 1340 FEET EAST FROM THE SW CORNER OF SECTION 10; WELL 3 - 1300 FEET SOUTH AND 1300 FEET EAST FROM THE NW CORNER OF SECTION 15; WELL 5 - 2410 FEET SOUTH AND 550 FEET WEST FROM THE NE CORNER OF SECTION 10; WELL 8 - 120 FEET SOUTH AND 1900 FEET EAST FROM THE NW CORNER OF SECTION 22.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year.

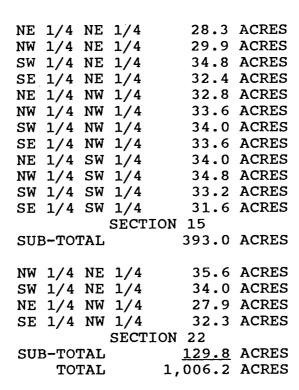
The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

NE 1/4 NE 1/4 NW 1/4 NE 1/4 30.0 ACRES 32.4 ACRES NW 1/4 NE 1/4
SW 1/4 NE 1/4
SE 1/4 NE 1/4
NE 1/4 NW 1/4
NW 1/4 NW 1/4
SW 1/4 NW 1/4
SE 1/4 NW 1/4 34.4 ACRES 32.4 ACRES 30.8 ACRES 33.6 ACRES 35.2 ACRES 34.0 ACRES NE 1/4 SW 1/4 41.2 ACRES NW 1/4 SW 1/4 40.4 ACRES SW 1/4 SW 1/4 13.3 ACRES 14.5 ACRES SE 1/4 SW 1/4 NE 1/4 SE 1/4 40.0 ACRES NW 1/4 SE 1/4 40.8 ACRES SW 1/4 SE 1/4 15.4 ACRES SE 1/4 SE 1/4 15.0 ACRES SECTION 10 SUB-TOTAL 483.4 ACRES

SEE NEXT PAGE

SUPERSEDED BY CERT. NO.89080



TOWNSHIP 25 SOUTH, RANGE 18 EAST, W.M.

SUPERSEDED BY CERT. NO.89080

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed this date DECEMBER 13, 1989.

/s/ WILLIAM H. YOUNG
Water Resources Director

Recorded in State Record of Water Right Certificates numbered 63261

Superseded by Cert. No. ______75729

Canceled Sp. Or. Vol. 52p 580