

STATE OF OREGON
COUNTY OF CURRY
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

DEAN B. AND KATHLEEN M. LYNN
P.O. BOX 987
PORT ORFORD, OREGON 97465

confirms the right to use the waters of SILVER BUTTE CREEK AND A SPRING, a tributary of GARRISON LAKE, for the purpose of IRRIGATING 0.8 ACRE AND DOMESTIC USE FOR ONE FAMILY.

The right has been perfected under Permit 46038. The date of priority is MAY 11, 1981. The right is limited to not more than 0.015 CUBIC FOOT PER SECOND; BEING 0.005 CFS FROM THE SPRING FOR DOMESTIC AND 0.01 CFS FROM THE CREEK FOR IRRIGATION WITH ANY DEFICIENCY TO BE MADE UP BY APPROPRIATION FROM THE SPRING, or its equivalent in case of rotation, measured at the point of diversion from the source.

The points of diversion are located as follows:

SE 1/4 NE 1/4, SECTION 29, T 32 S, R 15 W, W.M.; CREEK-1700 FEET SOUTH AND 700 FEET WEST, SPRING - 1870 FEET SOUTH AND 280 FEET WEST BOTH FROM THE NE CORNER OF SECTION 29.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2.5 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

SE 1/4 NE 1/4 0.8 ACRE AND DOMESTIC
SECTION 29
TOWNSHIP 32 SOUTH, RANGE 15 WEST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The right is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed this date DECEMBER 13, 1989.

/s/ WILLIAM H. YOUNG

Water Resources Director

Recorded in State Record of Water Right Certificates numbered 63297 +
61655.JCL