STATE OF OREGON

## COUNTY OF CLATSOP

## CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

CLATSOP COUNTY ECONOMIC DEVELOPMENT COMMITTEE FISHERIES PROJECT C/O OSU SEAFOODS LAB. 250 36TH STREET ASTORIA, OREGON 97103

confirms the right to use the waters of AN UNNAMED STREAM, a tributary of SOUTH FORK KLASKANINE RIVER, for the purpose of AQUACULTURE.

The right has been perfected under Permit 47875. The date of priority is JUNE 20, 1983. The right is limited to not more than 1.5 CUBIC FEET PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

SE 1/4 SW 1/4, SECTION 30, T 7 N, R 8 W, W.M.; 300 FEET NORTH AND 1200 FEET WEST FROM THE N 1/4 CORNER OF SECTION 31.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

SE 1/4 SW 1/4
SECTION 30
TOWNSHIP 7 NORTH, RANGE 8 WEST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The right is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed this date DECEMBER 13, 1989.

/s/ WILLIAM H. YOUNG Water Resources Director

Recorded in State Record of Water Right Certificates numbered 63307

65209.DM