

STATE OF OREGON
COUNTY OF WASHINGTON
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

ALFRED MEISNER; CASCADIAN NURSERIES
13495 N.W. THOMPSON ROAD
PORTLAND, OREGON 97229

confirms the right to use the waters of CASCADIAN WELL, in the BRONSON CREEK BASIN for the purpose of OUT OF SEASON IRRIGATION OF 14.0 ACRES, CONTAINER NURSERY ON 1.2 ACRES AND GREENHOUSE USE.

The right has been perfected under Permit G-9530. The date of priority is MAY 23, 1979. The right is limited to not more than 0.22 CUBIC FOOT PER SECOND; BEING 0.18 CUBIC FOOT PER SECOND FOR IRRIGATION, 0.17 CFS FOR CONTAINER USE, AND 0.06 CFS FOR GREENHOUSE USE, or its equivalent in case of rotation, measured at the well.

The well is located as follows:

SE 1/4 SW 1/4, SECTION 21, T 1 N, R 1 W, W.M.; 300 FEET NORTH & 200 FEET WEST FROM THE SOUTH 1/4 CORNER OF SECTION 21.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to a diversion of ONE-EIGHTIETH of one cubic foot per second (or its equivalent) and 2.5 acre-feet per acre irrigated annually. This right is limited to a diversion of 1.0 acre-foot per acre irrigated during the period October 1 to March 31. The use allowed herein for out of season irrigation may be made at any time between October 1 and March 31 that water can be put to beneficial use by irrigation, either for immediate crop growth or for forecast requirements, to raise soil moisture to field capacity in the soil profile to be utilized by plant growth in the subsequent growing season.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

	<u>IRRIGATION</u>	<u>CONTAINERS AND GREENHOUSE</u>
SE 1/4 SW 1/4	14.0 ACRES	1.2 ACRES
SECTION 21		
TOWNSHIP 1 NORTH, RANGE 1 WEST, W.M.		

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed this date DECEMBER 27, 1989.

/s/ WILLIAM H. YOUNG
Water Resources Director

Recorded in State Record of Water Right Certificates numbered 63568

G-9252.TMW