

STATE OF OREGON  
COUNTY OF MARION  
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

MERLE THOMAS HENNY  
7811 STRATFORD DRIVE N.E.  
BROOKS, OREGON 97305

confirms the right to use the waters of TWO WELLS in the CARNES CREEK BASIN for the purpose of TEMPERATURE CONTROL AND IRRIGATION OF 35.8 ACRES.

The right has been perfected under Permit G-9716. The date of priority is OCTOBER 30, 1981. The right is limited to not more than 1.28 CUBIC FEET PER SECOND; BEING 0.45 CFS FOR IRRIGATION AND 1.28 CFS FOR TEMPERATURE CONTROL, or its equivalent in case of rotation, measured at the well.

The wells are located as follows:

NE 1/4 SW 1/4, AS PROJECTED WITHIN DLC 57, SECTION 11, T 6 S, R 2 W, W.M.; 1560 FEET NORTH AND 725 FEET WEST, 1780 FEET NORTH AND 660 FEET WEST, BOTH FROM THE S 1/4 CORNER OF SECTION 11.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2.5 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

NE 1/4 SW 1/4	0.3 ACRE
SE 1/4 SW 1/4	4.8 ACRES
BOTH AS PROJECTED WITHIN DLC 56	
LOT 5 (SE 1/4 SW 1/4)	1.8 ACRES
NW 1/4 SE 1/4	1.2 ACRES
SW 1/4 SE 1/4	16.7 ACRES
BOTH AS PROJECTED WITHIN DLC 56	
LOT 5 (SW 1/4 SE 1/4)	6.3 ACRES
SECTION 11	
NW 1/4 NE 1/4	4.4 ACRES
NE 1/4 NW 1/4	0.3 ACRE
SECTION 14	
TOWNSHIP 6 SOUTH, RANGE 2 WEST, W.M.	

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed this date DECEMBER 27, 1989.

/s/ WILLIAM H. YOUNG  
Water Resources Director

Recorded in State Record of Water Right Certificates numbered 63603

G-10589.ZFS