

STATE OF OREGON

COUNTY OF UNION

CERTIFICATE OF WATER RIGHT

This is to Certify, That FRANK HEMPE

of Union, State of Oregon has a right to the use of

the waters of Little Creek

for the purpose of Irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
 Union County, and the said decree entered of record at Salem, in the Order
 Record of the STATE ENGINEER, in Volume 8, at page 1; that the priority
 of the right thereby confirmed dates from 1874

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
 amount actually beneficially used for said purposes, and shall not exceed Three acre feet per
 acre in any irrigation season, diverted at a rate of not to exceed one-fortieth
 of a cubic foot per second per acre;

A description of the lands irrigated under such right, and to which the water is appurtenant
 (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

Forty (40) acres in the Southeast Quarter of the Northwest Quarter
 ($SE\frac{1}{4}NW\frac{1}{4}$), Forty (40) acres in the Southwest Quarter of the North-
 west Quarter ($SW\frac{1}{4}NW\frac{1}{4}$), Forty (40) acres in the Northeast Quarter of
 the Southwest Quarter ($NE\frac{1}{4}SW\frac{1}{4}$), Forty (40) acres in the Northwest
 Quarter of the Southwest Quarter ($NW\frac{1}{4}SW\frac{1}{4}$), Section One (1); Forty
 (40) acres in the Northeast Quarter of the Northeast Quarter
 ($NE\frac{1}{4}NE\frac{1}{4}$), Forty (40) acres in the Southeast Quarter of the North-
 east Quarter ($SE\frac{1}{4}NE\frac{1}{4}$), Section Two (2), Township 4 South, Range 39
 East of the Willamette Meridian, being a total of 240 acres.

(NOTE: This land has supplementary right from Catherine Creek
 through Hempe-Wright-Hutchinson ditch under priority date
 of 1905.)

And said right shall be subject to all other conditions and limitations
 contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place
 of use herein described.

WITNESS the signature of the State Engineer,

affixed this 1st day

of July, 1903.

..... RHEA LUPER
 State Engineer.