

STATE OF OREGON  
COUNTY OF YAMHILL  
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

PRENTIS C. HALE III  
SHARON W. HALE  
11870 DUPEE VALLEY  
SHERIDAN, OREGON 97378

confirms the right to use the waters of TWO SPRINGS, a tributary of DEER CREEK, for the purpose of DOMESTIC USE FOR ONE FAMILY, STOCK USE, AND IRRIGATION OF 0.6 ACRE.

The right has been perfected under Permit 44804. The date of priority is OCTOBER 16, 1979. The right is limited to not more than 0.02 CUBIC FOOT PER SECOND; BEING 0.005 CFS FOR DOMESTIC, 0.005 CFS FOR STOCK USE AND 0.01 CFS FOR IRRIGATION, or its equivalent in case of rotation, measured at the point of diversion from the source.

The points of diversion are located as follows:

NW 1/4 SE 1/4, AS PROJECTED WITHIN DLC 53, SECTION 1, T 5 S, R 6 W, W.M.; SPRING 1 - 1700 FEET NORTH AND 1450 FEET WEST, SPRING 2-1550 FEET NORTH AND 1700 FEET WEST, BOTH FROM THE SE CORNER OF SECTION 1.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2.5 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

NW 1/4 SE 1/4 0.6 ACRE, STOCK, DOMESTIC  
AS PROJECTED WITHIN DLC 53  
SECTION 1  
TOWNSHIP 5 SOUTH, RANGE 6 WEST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The right is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed this date DECEMBER 27, 1989.

/s/ WILLIAM H. YOUNG  
Water Resources Director

Recorded in State Record of Water Right Certificates numbered 63640  
59423.DM