

STATE OF OREGON
COUNTY OF YAMHILL
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

WILLAMINA SCHOOL DISTRICT 30-J
P.O. BOX 127
WILLAMINA, OREGON 97396

confirms the right to use the waters of SOUTH YAMHILL RIVER, a tributary of YAMHILL RIVER, for the purpose of IRRIGATING 30.4 ACRES.

The right has been perfected under Permit 46422. The date of priority is FEBRUARY 25, 1982. The right is limited to not more than 0.38 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

NE 1/4 NW 1/4, AS PROJECTED WITHIN DLC 91, SECTION 6, T 6 S, R 6 W, W.M.; 1130 FEET SOUTH AND 2340 FEET EAST FROM NW CORNER SECTION 6.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2.5 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

SE 1/4 SW 1/4 0.4 ACRE
SW 1/4 SE 1/4 0.7 ACRE
BOTH AS PROJECTED WITHIN DLC 61
SECTION 31
TOWNSHIP 5 SOUTH, RANGE 6 WEST, W.M.

NE 1/4 NW 1/4 14.3 ACRES
NW 1/4 NW 1/4 10.6 ACRES
BOTH AS PROJECTED WITHIN DLC 91
NW 1/4 NW 1/4 4.4 ACRES
AS PROJECTED WITHIN DLC 93
SECTION 6
TOWNSHIP 6 SOUTH, RANGE 6 WEST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The right is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed this date DECEMBER 27, 1989.

/s/ WILLIAM E. YOUNG
Water Resources Director

Recorded in State Record of Water Right Certificates numbered 63663

63327.JCL