

STATE OF OREGON
COUNTY OF UMATILLA
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

KENNETH HART
ROUTE 2, BOX 302
MILTON-FREEWATER, OREGON 97862

confirms the right to use the waters of A WELL in the PINE CREEK BASIN for the purpose of PRIMARY IRRIGATION OF 19.5 ACRES AND SUPPLEMENTAL IRRIGATION OF 7.1 ACRES.

The right has been perfected under Permit G-10382. The date of priority is OCTOBER 11, 1983. The right is limited to not more than 0.67 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the well.

The well is located as follows:

NW 1/4 NE 1/4, SECTION 29, T 6 N, R 35 E, W.M.; 180 FEET SOUTH AND 60 FEET EAST FROM THE NORTH 1/4 CORNER OF SECTION 29.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-FORTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 4.5 acre-feet per acre for each acre irrigated during the irrigation season of each year. The right shall be limited to any deficiency in the available supply of any prior right for the same land and shall not exceed the limitation allowed herein. In the event of a request for a change in point of appropriation, an additional point of appropriation or repair of this well, the quantity of water allowed herein shall not exceed the capacity of this well at the time of perfection of this right. This right is limited to appropriation of water only to the extent that it does not impair or substantially interfere with existing surface water rights of others.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

	PRIMARY	SUPPLEMENTAL
NW 1/4 NE 1/4 SECTION 29	19.5 ACRES	7.1 ACRES
TOWNSHIP 6 NORTH, RANGE 35 EAST, W.M.		

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed this date DECEMBER 29, 1989.

/s/ WILLIAM H. YOUNG

Water Resources Director

Recorded in State Record of Water Right Certificates numbered 63720

G-11142.JW