STATE OF OREGON

COUNTY OF UNION

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

JAMES R. AND REBECCA J. NORTON ROUTE 1, BOX 238 COVE, OREGON 97824

confirms the right to use the waters of A SPRING AREA AND A RESERVOIR CONSTRUCTED UNDER PERMIT R-8530, a tributary of MILL CREEK, for the purpose of SUPPLEMENTAL IRRIGATION OF 67.8 ACRES.

The right has been perfected under Permit 47145. The date of priority is NOVEMBER 1, 1982. The right is limited to not more than 0.5 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

NE 1/4 SW 1/4, SECTION 17, T 3 S, R 40 E, W.M.; 2270 FEET NORTH AND 1780 FEET EAST FROM THE SW CORNER OF SECTION 17.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-FORTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated from direct flow and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year from direct flow and storage. The right shall be limited to any deficiency in the available supply of any prior right existing for the same land and shall not exceed the limitation allowed herein.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

NE 1/4 SW 1/4 2.8 ACRES NW 1/4 SW 1/4 32.5 ACRES SECTION 17

NE 1/4 SE 1/4 32.5 ACRES SECTION 18 TOWNSHIP 3 SOUTH, RANGE 40 EAST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The right is subject to minimum flows established by the Water Resources

WITNESS the signature of the Water Resources Director, affixed this date DECEMBER 29, 1989.

Water Resources Director

Recorded in State Record of Water Right Certificates numbered 63739

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