

STATE OF OREGON
COUNTY OF JACKSON
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

JAMES H. FOSSEN
11936 UPPER APPLGATE ROAD
JACKSONVILLE, OREGON 97530

confirms the right to use the waters of APPLGATE LAKE RESERVOIR CONSTRUCTED UNDER PERMIT R-7810, a tributary of APPLGATE RIVER, for the purpose of SUPPLEMENTAL IRRIGATION OF 6.0 ACRES.

The right has been perfected under Permit 45886. The date of priority is JULY 15, 1981. The right is limited to not more than 6.0 ACRE FEET OF STORED WATER ONLY or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

SW 1/4 SW 1/4, SECTION 8, T 40 S, R 3 W, W.M.; 530 FEET NORTH AND 490 FEET EAST FROM THE SW CORNER OF SECTION 8.
APPLGATE DAM - S 1/2 SE 1/4, SECTION 25, T 40 S, R 4 W, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to a diversion of not to exceed 4.5 acre-feet per acre for each acre irrigated during the irrigation season of each year, this right is subject to the terms and conditions of Contract No. 1-07-10-W0296, or a satisfactory replacement, between the Bureau of Reclamation and the applicant, a copy of which is on file in the records of the Water Resources Department. The right shall be limited to any deficiency in the available supply of any prior right for the same land and shall not exceed the limitation allowed herein.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

NW 1/4 NW 1/4 6.0 ACRES
SECTION 17
TOWNSHIP 40 SOUTH, RANGE 3 WEST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed this date DECEMBER 29, 1989.

/s/ WILLIAM H. YOUNG
Water Resources Director

Recorded in State Record of Water Right Certificates numbered 63745

61902.LMJ