

STATE OF OREGON  
COUNTY OF SHERMAN  
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

MURRAY SPRING WATER ASSOCIATION  
P.O. BOX 6  
RUFUS, OREGON 97050

confirms the right to use the waters of MURRAY SPRING, a tributary of the COLUMBIA RIVER, for the purpose of IRRIGATING 41.7 ACRES, COMMERCIAL USE IN A 30 SPACE TRAILER PARK INCLUDING LAUNDRY AND BATH HOUSE, AND DOMESTIC USE FOR FOUR FAMILIES INCLUDING THE IRRIGATION OF LAWN AND NON-COMMERCIAL GARDEN NOT TO EXCEED ONE-HALF ACRE EACH.

The right has been perfected under Permit 47609. The date of priority is DECEMBER 15, 1981. The right is limited to not more than 1.16 CUBIC FEET PER SECOND, BEING 1.04 CFS FOR IRRIGATION, 0.10 CFS FOR COMMERCIAL USE, AND 0.02 CFS FOR DOMESTIC USE, or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

SE 1/4 NE 1/4, SECTION 1, T 2 N, R 16 E, W.M.; 380 FEET NORTH AND 1130 FEET WEST FROM THE EAST 1/4 CORNER OF SECTION 1.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-FORTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 4.5 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

NE 1/4 NE 1/4	4.5 ACRES AND ONE DOMESTIC
SW 1/4 NE 1/4	13.3 ACRES, ONE DOMESTIC AND TRAILER PARK USE
SE 1/4 NE 1/4	12.4 ACRES, ONE DOMESTIC AND TRAILER PARK USE
SE 1/4 NW 1/4	9.5 ACRES
NE 1/4 SW 1/4	1.7 ACRES AND ONE DOMESTIC
NW 1/4 SE 1/4	0.3 ACRE

SECTION 1

TOWNSHIP 2 NORTH, RANGE 16 EAST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed this date DECEMBER 29, 1989.

W. P. L. YOUNG

Water Resources Director

Recorded in State Record of Water Right Certificates numbered 63753

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