

STATE OF OREGON
COUNTY OF UMATILLA
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

FRANK PEDRO
ROUTE 1, BOX 34
ECHO, OREGON 97826

confirms the right to use the waters of BUTTER CREEK, a tributary of the UMATILLA RIVER, for the purpose of IRRIGATING 70.6 ACRES.

The right has been confirmed by decree of the Circuit Court of the State of Oregon for UMATILLA County. The decree is of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 3, at page 250. The date of priority is 1872 FOR 0.52 CUBIC FOOT PER SECOND AND 1885 FOR 0.79 CFS.

The right is limited to not more than 1.31 CFS IF AVAILABLE AT THE ORIGINAL POINT OF DIVERSION, and shall be subject to all other conditions and limitations contained in said decree.

The points of diversion are located as follows:

SE 1/4 NE 1/4, SECTION 25, T 3 N, R 27 E, W.M.; 320 FEET NORTH AND 820 FEET WEST FROM THE EAST 1/4 CORNER OF SECTION 25.

NW 1/4 NW 1/4, SECTION 30, T 3 N, R 28 E, W.M.; 2500 FEET NORTH AND 580 FEET EAST FROM THE WEST 1/4 CORNER OF SECTION 30.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

SW 1/4 SW 1/4 2.0 ACRES
SE 1/4 SW 1/4 4.6 ACRES
SECTION 19

NE 1/4 NW 1/4 40.0 ACRES
NW 1/4 NW 1/4 24.0 ACRES
SECTION 30

TOWNSHIP 3 NORTH, RANGE 28 EAST, W.M.

This certificate is issued to confirm an additional point of diversion approved by an order of the Water Resources Director entered April 10, 1980, and together with certificate 49217, supersedes certificate 2678, State Record of Water Right Certificates.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described and shall be subject to all other conditions and limitations contained in said decree.

WITNESS the signature of the Water Resources Director, affixed this date DECEMBER 29, 1989.

/s/ WILLIAM A. [unclear]
Water Resources Director

Recorded in State Record of Water Right Certificates numbered 63814

T-4381.JW