

STATE OF OREGON
COUNTY OF DOUGLAS
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

TED A. AND LUCILE I. MILLER
4882 LANCASTER DRIVE NE, #39
SALEM, OREGON 97303

confirms the right to use the waters of COW CREEK, a tributary of the SOUTH UMPQUA RIVER, for the purpose of IRRIGATING 0.7 ACRES.

The right has been confirmed by decree of the Circuit Court of the State of Oregon for DOUGLAS County. The decree is of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 11, at page 1. The date of priority is SEPTEMBER 3, 1908.

The right is limited to not more than 0.010 CUBIC FOOT PER SECOND IF AVAILABLE AT THE ORIGINAL POINT OF DIVERSION.

The point of diversion is located as follows:

NE 1/4 SE 1/4, SECTION 5, T 32 S, R 4 W, W.M.; 730 FEET SOUTH AND 670 FEET WEST FROM THE EAST 1/4 CORNER OF SECTION 5.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-SEVENTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

NE 1/4 SE 1/4 0.7 ACRE
SECTION 5
TOWNSHIP 32 SOUTH, RANGE 4 WEST, W.M.

This certificate is issued to confirm a change in POINT OF DIVERSION approved by an order of the Water Resources Director entered JUNE 29, 1981, and together with certificates 50132 and (T-4747), supersedes certificate 9613, State Record of Water Right Certificates.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described and shall be subject to all other conditions and limitations contained in said decree.

WITNESS the signature of the Water Resources Director, affixed this date DECEMBER 29, 1989.

/s/ WILLIAM H. YOUNG
Water Resources Director

Recorded in State Record of Water Right Certificates numbered 63821

T-4748.JW