

STATE OF OREGON
COUNTY OF MULTNOMAH
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

PACIFIC COAST NURSERY, A MICHIGAN CORP.
18616 N.W. REEDER ROAD
PORTLAND, OREGON 97231

confirms the right to use the waters of A WELL in the MULTNOMAH CHANNEL BASIN for the purpose of PRIMARY IRRIGATION OF 26.2 ACRES AND SUPPLEMENTAL IRRIGATION OF 49.9 ACRES.

The right has been perfected under Permit G-9539. The date of priority is MAY 19, 1980. The right is limited to not more than 0.24 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the well.

The well is located as follows:

NE 1/4 SE 1/4, AS PROJECTED WITHIN DLC 47, SECTION 17, T 2 N, R 1 W, W.M.; 1380 FEET NORTH AND 250 FEET WEST FROM THE SE CORNER OF SECTION 17.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2.5 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

	PRIMARY	SUPPLEMENTAL
SW 1/4 NW 1/4	3.0 ACRES	
AS PROJECTED WITHIN DLC 48		
NW 1/4 SW 1/4	2.3 ACRES	9.9 ACRES
SW 1/4 SW 1/4		5.1 ACRES
AS PROJECTED WITHIN DLC 47		
SECTION 16		
SW 1/4 NE 1/4	9.5 ACRES	
SE 1/4 NE 1/4	10.8 ACRES	
NW 1/4 SE 1/4	0.6 ACRE	
AS PROJECTED WITHIN DLC 48		
NE 1/4 SE 1/4		21.0 ACRES
SE 1/4 SE 1/4		13.9 ACRES
AS PROJECTED WITHIN DLC 47		
SECTION 17		
TOWNSHIP 2 NORTH, RANGE 1 WEST, W.M.		

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed this date FEBRUARY 7, 1990.

/s/ WILLIAM J. YOUNG
Water Resources Director

Recorded in State Record of Water Right Certificates numbered 64009

G-9743.RWK