

STATE OF OREGON
COUNTY OF BENTON
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

DELBERT C. PITCHER
28665 DODGE ISLAND ROAD
JUNCTION CITY, OREGON 97448

confirms the right to use the waters of the WILLAMETTE SLOUGH, a tributary of the WILLAMETTE RIVER, for the purpose of IRRIGATING 61.9 ACRES.

The right has been perfected under Permit 48115. The date of priority is OCTOBER 14, 1983. The right is limited to not more than 0.77 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The points of diversion are located as follows:

LOT 7 (SW 1/4 SE 1/4), SECTION 32, T 14 S, R 4 W, W.M.;
AND LOT 12 (NW 1/4 NE 1/4), NE 1/4 NW 1/4, SECTION 5, T 15 S, R 4 W,
W.M.; 350 FEET NORTH AND 3290 FEET EAST; 220 FEET SOUTH AND 2930 FEET
EAST; 650 FEET SOUTH AND 1960 FEET EAST; ALL FROM THE NORTHWEST CORNER
OF SECTION 5.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2.5 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

LOT 8 (SE 1/4 SW 1/4)	0.5 ACRE
LOT 7 (SW 1/4 SE 1/4)	12.4 ACRES
LOT 6 (SW 1/4 SE 1/4)	4.0 ACRES
LOT 6 (SE 1/4 SE 1/4)	0.1 ACRE
SECTION 32	
TOWNSHIP 14 SOUTH, RANGE 4 WEST, W.M.	
LOT 12 (NE 1/4 NE 1/4)	1.0 ACRE
LOT 12 (NW 1/4 NE 1/4)	32.0 ACRES
NE 1/4 NW 1/4	11.9 ACRES
SECTION 5	
TOWNSHIP 15 SOUTH, RANGE 4 WEST, W.M.	

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The right is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed this date FEBRUARY 7, 1990.

/s/ HELEN A. BLING

Water Resources Director

Recorded in State Record of Water Right Certificates numbered 64076

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