

STATE OF OREGON  
COUNTY OF MARION  
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

MELVIN KAUFMAN  
11155 KAUFMAN ROAD, N.E.  
SILVERTON, OREGON 97381

confirms the right to use the waters of PUDDING RIVER, a tributary of MOLALLA RIVER, for the purpose of the PRIMARY IRRIGATION OF 8.0 ACRES AND SUPPLEMENTAL IRRIGATION OF 10.3 ACRES.

The right has been perfected under Permit 48763. The date of priority is AUGUST 14, 1984. The right is limited to not more than 0.23 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

NE 1/4 NW 1/4, AS PROJECTED WITHIN DLC 49, SECTION 8, T 6 S, R 1 W, W.M.; 1160 FEET SOUTH AND 1800 FEET EAST FROM THE NW CORNER OF SECTION 8.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2.5 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The supplemental right confirmed herein may be used as the primary right to conserve ground water.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

	<u>PRIMARY</u>	<u>SUPPLEMENTAL</u>
SW 1/4 NE 1/4		3.8 ACRES
AS PROJECTED WITHIN DLC 49		
LOT 3(SW 1/4 NE 1/4)	5.3 ACRES	4.8 ACRES
SE 1/4 NE 1/4		1.7 ACRES
AS PROJECTED WITHIN DLC 49		
LOT 2(SE 1/4 NW 1/4)	1.7 ACRES	
NE 1/4 SW 1/4	0.3 ACRE	
LOT 5(NW 1/4 SE 1/4)	0.7 ACRE	

SECTION 7  
TOWNSHIP 6 SOUTH, RANGE 1 WEST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The right is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed this date FEBRUARY 7, 1990.

\_\_\_\_\_  
/s/ WILLIAM H. YOUNG  
Water Resources Director

Recorded in State Record of Water Right Certificates numbered 64080  
68154.RWK