

STATE OF OREGON  
COUNTY OF JOSEPHINE  
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

LAWRENCE J. AND EMMA J. LENGWIN  
6150 DONALDSON ROAD  
GRANTS PASS, OREGON 97526

confirms the right to use the waters of A WELL in the LOUSE CREEK BASIN for the purpose of THE PRIMARY IRRIGATION OF 6.0 ACRES AND THE SUPPLEMENTAL IRRIGATION OF 2.8 ACRES.

The right has been perfected under Permit G-9889. The date of priority is MAY 17, 1982. The right is limited to not more than 49.0 GALLONS PER MINUTE or its equivalent in case of rotation, measured at the well.

The well is located as follows:

NW 1/4 SE 1/4, SECTION 30, T 35 S, R 5 W, W.M.; 1830 FEET NORTH AND 2100 FEET WEST FROM THE SE CORNER OF SECTION 30.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2.5 acre-feet per acre for each acre irrigated during the irrigation season of each year. This right is limited to appropriation of water only to the extent that it does not impair or substantially interfere with existing surface water rights of others.

The right shall be limited to any deficiency in the available supply of any prior right existing for the same land and shall not exceed the limitation allowed herein.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

<u>PRIMARY</u>	<u>SUPPLEMENTAL</u>
NW 1/4 SE 1/4 6.0 ACRES	2.8 ACRES
SECTION 30	
TOWNSHIP 35 SOUTH, RANGE 5 WEST, W.M.	

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed this date MARCH 12, 1990.

/s/ MARTHA O. PAGEL

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Water Resources Director

Recorded in State Record of Water Right Certificates numbered 64120.

G-10718.BSJ