

STATE OF OREGON
COUNTY OF BAKER
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

FARM CREDIT BANK OF SPOKANE
W 601 1ST AVENUE, TAF-C5
SPOKANE, WASHINGTON 99220

confirms the right to use the waters of POWDER RIVER, WITH ANY DEFICIENCY IN THE AVAILABLE SUPPLY FROM POWDER RIVER TO BE MADE UP BY DIVERSION FROM AN UNNAMED SLOUGH, a tributary of SNAKE RIVER, for the purpose of IRRIGATING 164.5 ACRES.

The right has been perfected under Permit 42472. The date of priority is AUGUST 10, 1976. The right is limited to not more than 2.79 CUBIC FEET PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The points of diversion are located as follows:

NE 1/4 SW 1/4, SECTION 11, T 7 S, R 39 E, W.M.; RIVER - 1050 FEET SOUTH & 1290 FEET WEST; SLOUGH - 450 FEET SOUTH & 500 FEET WEST, BOTH FROM CENTER 1/4 CORNER OF SECTION 11.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-FORTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.5 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

SW 1/4 NE 1/4	0.8 ACRE	SW 1/4 NE 1/4	3.7 ACRES
NW 1/4 SE 1/4	14.5 ACRES	SW 1/4 NW 1/4	2.1 ACRES
SW 1/4 SE 1/4	1.8 ACRES	SE 1/4 NW 1/4	14.0 ACRES
SECTION 12		NE 1/4 SW 1/4	39.6 ACRES
TOWNSHIP 7 SOUTH, RANGE 39 EAST, W.M.		NW 1/4 SW 1/4	13.0 ACRES
		SE 1/4 SW 1/4	20.8 ACRES
		NW 1/4 SE 1/4	29.4 ACRES
		SW 1/4 SE 1/4	24.8 ACRES
		SECTION 7	
		TOWNSHIP 7 SOUTH, RANGE 40 EAST, W.M.	

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The right is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed this date MARCH 12, 1990.

/s/ WILLIAM H. YOUNG
Water Resources Director

Recorded in State Record of Water Right Certificates numbered 64146
54641.BE