## STATE OF OREGON

## COUNTY OF KLAMATH

## CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

D D LAND COMPANY BOX 1, HARRIMAN ROUTE KLAMATH FALLS, OREGON 97601

confirms the right to use the waters of UPPER KLAMATH LAKE, a tributary of KLAMATH LAKE, for the purpose of IRRIGATING 138.5 ACRES.

The right has been perfected under Permit 43461. The date of priority is JULY 21, 1978. The right is limited to not more than 2.1 CUBIC FEET PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

LOT 10 (SE 1/4 NW 1/4), SECTION 7, T 38 S, R 8 E, W.M.; 1000 FEET NORTH AND 1600 FEET EAST FROM THE W 1/4 CORNER OF SECTION 7.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-FORTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

LOT 2 (SW 1/4 NE 1/4) 2.3 ACRES LOT 2 (SE 1/4 NE 1/4) 8.6 ACRES LOT 6 (SW 1/4 SW 1/4) 1.6 ACRES LOT 5 (SE 1/4 SW 1/4) 1.2 ACRES NE 1/4 SE 1/4 LOT 3 (NW 1/4 SE 1/4) 11.7 ACRES 5.1 ACRES LOT 4 (SW 1/4 SE 1/4) 10.3 ACRES SECTION 27 NW 1/4 NE 1/4 21.3 ACRES SW 1/4 NE 1/4 1.1 ACRES NE 1/4 NW 1/4 37.7 ACRES NW 1/4 NW 1/4 18.8 ACRES SW 1/4 NW 1/4 4.5 ACRES SE 1/4 NW 1/4 14.3 ACRES SECTION 34

TOWNSHIP 38 SOUTH, RANGE 8 EAST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed this date MARCH 12, 1990.

## /E/ WILLIAM H. YOUNG

Water Resources Director

Recorded in State Record of Water Right Certificates numbered 64154

57677.DM