

STATE OF OREGON  
COUNTY OF JOSEPHINE  
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

HUBERT L. SMITH  
P. O. BOX 150  
SELMA, OREGON 97538

confirms the right to use the waters of THOMPSON CREEK AND LOG DAM RESERVOIR CONSTRUCTED UNDER PERMIT R-8892, WITH ANY DEFICIENCY IN THE AVAILABLE SUPPLY FROM THOMPSON CREEK TO BE MADE UP BY APPROPRIATION FROM EAST FORK THOMPSON CREEK, a tributary of DEER CREEK, for the purpose of IRRIGATING 1.6 ACRES.

The right has been perfected under Permit 47873. The date of priority is JUNE 17, 1983. The right is limited to not more than 0.032 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The points of diversion are located as follows:

SW 1/4 NW 1/4, SECTION 34, T 38 S, R 7 W, W.M.; THOMPSON CREEK - 1800 FEET SOUTH AND 130 FEET EAST - EAST FORK THOMPSON CREEK - 1830 FEET SOUTH AND 780 FEET EAST BOTH FROM THE NORTHWEST CORNER OF SECTION 34.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE FIFTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.5 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

SW 1/4 NW 1/4 1.6 ACRES  
SECTION 34  
TOWNSHIP 38 SOUTH, RANGE 7 WEST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The right is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed this date MARCH 12, 1990.

/s/ WILLIAM H. YOUNG

Water Resources Director

Recorded in State Record of Water Right Certificates numbered 64170

65203.LMJ