

STATE OF OREGON
COUNTY OF UMATILLA
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

CANCELED

FIRST INTERSTATE BANK OF OREGON
AGRIBUSINESS DEPARTMENT
P.O. BOX 2971
PORTLAND, OREGON 97208

"Superseded by
Cert. No. 75107"

confirms the right to use the waters of A WELL AND INFILTRATION TRENCH in the BUTTER CREEK BASIN for the purpose of the PRIMARY IRRIGATION OF 116.4 ACRES AND THE SUPPLEMENTAL IRRIGATION OF 131.6 ACRES.

The right has been perfected under Permit G-7612. The date of priority is JULY 13, 1977. The right is limited to not more than 1.11 CUBIC FEET PER SECOND, or its equivalent in case of rotation, measured at the well.

The well is located as follows:

SE 1/4 NW 1/4, SECTION 31, T 3 N, R 28 E, W.M.; 1620 FEET SOUTH AND 1060 FEET WEST FROM THE NORTH 1/4 CORNER OF SECTION 31.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The right shall be limited to any deficiency in the available supply of any prior right existing for the same land and shall not exceed the limitation allowed herein.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

	<u>PRIMARY</u>	<u>SUPPLEMENTAL</u>
SW 1/4 NW 1/4	0.5 ACRE	
SE 1/4 NW 1/4	0.4 ACRE	
NE 1/4 SW 1/4	35.0 ACRES	
NW 1/4 SW 1/4	31.4 ACRES	
SW 1/4 SW 1/4	24.4 ACRES	12.0 ACRES
SE 1/4 SW 1/4	12.0 ACRES	27.0 ACRES
NW 1/4 SE 1/4	2.1 ACRES	
SW 1/4 SE 1/4	1.0 ACRES	
SECTION 30		
TOWNSHIP 3 NORTH, RANGE 28 EAST, W.M.		

SEE NEXT PAGE

T6993 + T6994

NE 1/4 NW 1/4	18.4 ACRES
NW 1/4 NW 1/4	36.5 ACRES
SW 1/4 NW 1/4	35.4 ACRES
SE 1/4 NW 1/4	2.3 ACRES

SECTION 31

TOWNSHIP 3 NORTH, RANGE 28 EAST, W.M.

This certificate describes that portion of the water right confirmed by final proof survey, not modified by the provisions of an order of the Water Resources Director entered February 27, 1990, approving transfer application T-6335.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed this date MAY 25, 1990.

/s/ WILLIAM H. YOUNG

Water Resources Director

Recorded in State Record of Water Right Certificates numbered 64239

G-8269

Canceled Sp.Or.Rec.Vol. 47 P. 296

Superseded by

Cart. No. 75107