

STATE OF OREGON  
COUNTY OF MALHEUR  
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

JORDAN CATTLE COMPANY  
BOX 116  
WESTFALL, OREGON 97920

confirms the right to use the waters of WELL #5 in the CLOVER CREEK BASIN for the purpose of the PRIMARY IRRIGATION OF 6.0 ACRES AND THE SUPPLEMENTAL IRRIGATION OF 28.1 ACRES.

The right has been perfected under Permit G-9940. The date of priority is AUGUST 20, 1981. The right is limited to not more than 0.43 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the well.

The well is located as follows:

NE 1/4 SE 1/4, SECTION 25, T 17 S, R 40 E, W.M.; 1520 FEET NORTH AND 410 FEET WEST FROM THE SOUTHEAST CORNER OF SECTION 25.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year. The right shall be limited to any deficiency in the available supply of any prior right for the same land and shall not exceed the limitation allowed herein.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

|                                        | <u>PRIMARY</u> | <u>SUPPLEMENTAL</u> |
|----------------------------------------|----------------|---------------------|
| SW 1/4 SE 1/4                          |                | 0.8 ACRE            |
| SE 1/4 SE 1/4                          | 6.0 ACRES      | 10.9 ACRES          |
| SECTION 25                             |                |                     |
| NE 1/4 NE 1/4                          |                | 16.4 ACRES          |
| SECTION 36                             |                |                     |
| TOWNSHIP 17 SOUTH, RANGE 40 EAST, W.M. |                |                     |

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed this date MAY 25, 1990.

/s/ WILLIAM H. YOUNG

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Water Resources Director

Recorded in State Record of Water Right Certificates numbered 64248

G-10524.VC