

STATE OF OREGON
COUNTY OF UMATILLA
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

JERRY E. MYERS
ROUTE 2, BOX 2260
HEPPNER, OREGON 97836

confirms the right to use the waters of A SUMP in the BUTTER CREEK BASIN for the purpose of the PRIMARY IRRIGATION OF 79.9 ACRES AND THE SUPPLEMENTAL IRRIGATION OF 136.1 ACRES.

The right has been perfected under Permit G-5663. The date of priority is JANUARY 10, 1973. The right is limited to not more than 2.23 CUBIC FEET PER SECOND, or its equivalent in case of rotation, measured at the sump.

The sump is located as follows:

SW 1/4 SW 1/4, SECTION 11, T 2 N, R 27 E, W.M.; 400 FEET NORTH AND 1150 FEET EAST FROM THE SW CORNER OF SECTION 11.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The right shall be limited to any deficiency in the available supply of any prior right existing for the same land and shall not exceed the limitation allowed herein.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

	<u>PRIMARY</u>	<u>SUPPLEMENTAL</u>
NE 1/4 SE 1/4	0.7 ACRE	
SE 1/4 SE 1/4	14.8 ACRES	6.0 ACRES
SECTION 10		
NW 1/4 SW 1/4	34.2 ACRES	
SW 1/4 SW 1/4	20.0 ACRES	18.9 ACRES
SE 1/4 SW 1/4		27.7 ACRES
SECTION 11		

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	<u>PRIMARY</u>	<u>SUPPLEMENTAL</u>
NE 1/4 NW 1/4		14.9 ACRES
NW 1/4 NW 1/4		38.6 ACRES
SECTION 14		
NE 1/4 NE 1/4	8.0 ACRES	30.0 ACRES
NW 1/4 NE 1/4	2.2 ACRES	
SECTION 15		

TOWNSHIP 2 NORTH, RANGE 27 EAST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed this date JUNE 25, 1990.

/s/ WILLIAM H. YOUNG

Water Resources Director

Recorded in State Record of Water Right Certificates numbered 64335.

G-5974.JW