STATE OF OREGON

COUNTY OF BENTON

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

GUY M. GILMORE 94841 HWY 99E JUNCTION CITY, OREGON 97448

confirms the right to use the waters of 2 WELLS in the WILLAMETTE RIVER BASIN for the purpose of THE PRIMARY IRRIGATION OF 4.1 ACRES AND THE SUPPLEMENTAL IRRIGATION OF 32.4 ACRES.

date of The right has been perfected under Permit G-8014. The priority is DECEMBER 22, 1977. The right is limited to not more than 0.46 CUBIC FOOT PER SECOND BEING; 0.02 CFS FROM WELL 1 AND 0.44 CFS FROM WELL 4, or its equivalent in case of rotation, measured at the well.

The wells are located as follows:

NW 1/4 NE 1/4, AS PROJECTED WITHIN DLC 65, LOT 11 (NE 1/4 NW SECTION 24, T 14 S, R 5 W, W.M.; WELL 1 - 1260 FEET SOUTH AND 1380 FEET EAST, WELL 4 - 1250 FEET SOUTH AND 2800 FEET EAST, BOTH FROM THE NW CORNER OF SECTION 24.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to a diversion of ONE-EIGHTIETH of one cubic foot per second (or its equivalent) and 2.5 acre-feet for each acre irrigated during the irrigation season of each year. The right allowed herein is limited to any deficiency in the available supply of any prior right existing for the same land and shall not exceed the limitation allowed herein,

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

	WELL 1 PRIMARY	WELL PRIMARY	4 SUPPLEMENTAL
NW 1/4 NE 1/4			2.8 ACRES
NW 1/4 NE 1/4 BOTH AS PROJECTED WITH DLC 6 LOT 11 (NE 1/4 NW 1/4)	5	2.8 ACRES	2.9 ACRES
	1.3 ACRES		14.4 ACRES
SECTION 24	. W.M.		

TOWNSHIP 14 SOUTH, RANGE 5 WEST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed this date JUNE 25, 1990.

/s/ WILLIAM H. YOUNG

Water Resources Director

Recorded in State Record of Water Right Certificates numbered 64336.

G-8588.VRG