

STATE OF OREGON
COUNTY OF UNION
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

BYRON W. AND JEAN C. HAWKINS
ROUTE 2, BOX 2665
LA GRANDE, OREGON 97850

confirms the right to use the waters of GEKELER SLOUGH AND GRANDE RONDE VALLEY IMPROVEMENT DISTRICT TAIL WATER DRAIN DITCH, both tributaries of LADD CREEK, for the purpose of IRRIGATING 245.9 ACRES.

The right has been perfected under Permit 46797. The date of priority is JUNE 18, 1982. The right is limited to not more than 2.0 CUBIC FEET PER SECOND, BEING 1.17 CFS FROM GEKELER SLOUGH AND 0.83 CFS FROM THE DRAIN DITCH, or its equivalent in case of rotation, measured at the point of diversion from the source.

The points of diversion are located as follows:

NW 1/4 NE 1/4, NE 1/4 NW 1/4, SECTION 29, T 3 S, R 39 E, W.M.; DITCH - 30 FEET SOUTH AND 830 FEET EAST; SLOUGH - 50 FEET SOUTH AND 1150 FEET WEST; BOTH FROM THE NORTH 1/4 CORNER OF SECTION 29.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-FORTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

NE 1/4 NE 1/4	36.0 ACRES
NW 1/4 NE 1/4	19.8 ACRES
SW 1/4 NE 1/4	36.2 ACRES
SE 1/4 NE 1/4	19.8 ACRES
NE 1/4 NW 1/4	20.8 ACRES
NW 1/4 NW 1/4	33.3 ACRES
SW 1/4 NW 1/4	40.0 ACRES
SE 1/4 NW 1/4	40.0 ACRES
SECTION 29	
TOWNSHIP 3 SOUTH, RANGE 39 EAST, W.M.	

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The right is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed this date JUNE 25, 1990.

/s/ WILLIAM H. YOUNG

Water Resources Director

Recorded in State Record of Water Right Certificates numbered 64354.

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