

Supermoded by 14763

STATE OF OREGON

COUNTY OF UNION

CERTIFICATE OF WATER RIGHT

This is to Certify, That

MOALISTER DITCH COMPANY

of

Le Grande

, State of

Oregon 97250 has a right to the use of

the waters of

Grande Ronde River

for the purpose of

Irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Union County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 8, at page 1; that the priority of the right thereby confirmed dates from 1871

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed. Three acre feet per acre in any irrigation season, diverted at a rate of not to exceed one-fortieth of a cubic foot per second per acre;

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

Twenty-two and five tenths (22.5) acres in the Southwest Quarter of the Northwest Quarter (SW1NW1), Twenty-two and five tenths (22.5) acres in the Southwest Quarter of the Northwest Quarter (SE1NW1), Thirty-two and five tenths (32.5) acres in the Northwest Quarter of the Southwest Quarter (NE1SW1), Seven and five tenths (7.5) acres in the Northwest Quarter of the Southwest Quarter (NW1SW1), Thirty-five (35) acres in the Northwest Quarter of the Southeast Quarter (NW1SW1), Section Twelve, Ten (10) acres in the Northwest Quarter of the Northeast Quarter (NW1NH1) and Twenty (20) acres in the Northwest Quarter of the Northeast Quarter (NW1NH1), Section Thirteen (13), Township 3 South, Range 38 East of the Willamette Meridian; Twenty (20) acres in the Northwest Quarter of the Southwest Quarter (NW1SW1) and Thirty (30) acres in the Southwest Quarter of the Southwest Quarter (SW1SW1) of Section Seven (7), Township 3 South, Range 39 East of the Willamette Meridian, being a total of 205 acres.

20 AS NW4 SW' Sec. 7, T. 3 S., R. 39 EM. M. trsf- See Sp. Or. Vol. 4, p. 497
This certificate Concelled; and Supersed by Gert. Recorded at page 14,763, Vol. 12

And said right shall be subject to all other conditions and limitations contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer,

affixed this

lst

day

of November

, 1925.

RHEA LUZER

State Engineer.

Recorded in State Record of Water Right Certificates, Volume 6

, page 6439 a



STATE OF OREGON

COUNTY OF

UNION

ANNA MAXWELL

CERTIFICATE OF WATER RIGHT

of	Union	, State of	Oregon 973	has a right to the use o
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the waters of Catherine Creek

This is to Certify, That

for the purpose of Irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for

County, and the said decree entered of record at Salem, in the Order

Record of the STATE ENGINEER, in Volume

of the right thereby confirmed dates from

1874

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed Three agre feet per agre in any irrigation season, diverted at a rate of not to exceed one-fortieth of a cabic foot per second per agre;

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

Ten (10) scres in the Northeast Quarter of the Southwest Quarter (NEISW1) of Section Nineteen (19), Township 4 South, Range 40

East of the Willamette Meridian.

Ch. ft. of Div. Vol. 14, f. 141 # P-BO ENTIRE RT.

And said right shall be subject to all other conditions and limitations contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer,

affixed this

lst

day

of November

, 1926.

RHEA LUPER

State Engineer.

Recorded in State Record of Water Right Certificates, Volume

6 , page **6439**

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