

STATE OF OREGON  
COUNTY OF DOUGLAS  
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO  
KYLE W. AND EVA A. HANKINS  
4717 SUMMERS LANE  
KLAMATH FALLS, OREGON 97601

confirms the right to use the waters of ALDER CREEK, a tributary of JORDAN CREEK, for the purpose of THE IRRIGATION OF 1.8 ACRES AND DOMESTIC USE FOR TWO FAMILIES INCLUDING THE IRRIGATION OF LAWN AND NON-COMMERCIAL GARDEN NOT TO EXCEED ONE-HALF ACRE EACH.

The right has been perfected under Permit 47098. The date of priority is AUGUST 30, 1982. The right is limited to not more than 0.033 CUBIC FOOT PER SECOND, BEING 0.023 CFS FOR IRRIGATION AND 0.01 CFS FOR DOMESTIC USE, or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

SW 1/4 SW 1/4, SECTION 33, T 30 S, R 5 W, W.M.; 1790 FEET SOUTH AND 1130 FEET EAST FROM THE WEST 1/4 CORNER OF SECTION 33.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2.5 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

SW 1/4 NW 1/4	1.5 ACRES
SE 1/4 NW 1/4	0.3 ACRE
NE 1/4 SW 1/4	DOMESTIC
NW 1/4 SW 1/4	DOMESTIC

SECTION 33  
TOWNSHIP 30 SOUTH, RANGE 5 WEST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The right is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed this date JUNE 25, 1990.

/s/ WILLIAM H. YOUNG

Water Resources Director

Recorded in State Record of Water Right Certificates numbered 64391.

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