

STATE OF OREGON  
COUNTY OF MALHEUR  
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

HARRY O. AND LARUE K. PACKWOOD  
215 NECTARINE ST.  
NAMPA, IDAHO 83686

ALAN AND LINDA BENNETT  
RT. 3, BOX 3206  
ADRIAN, OREGON 97901

confirms the right to use the waters of ALKALI DRAIN, a tributary of SNAKE RIVER, for the purpose of IRRIGATING 79.1 ACRES.

The right has been perfected under Permit 47981. The date of priority is SEPTEMBER 2, 1983 FOR 1.70 CUBIC FEET PER SECOND AND DECEMBER 2, 1983 FOR 0.28 CFS. The right is limited to not more than 1.98 CUBIC FEET PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The points of diversion are located as follows:

LOT 7 (SW 1/4 SW 1/4), SECTION 18, T 21 S, R 47 E, W.M.;  
DIVERSION 1 - 90 FEET NORTH AND 60 FEET EAST; DIVERSION 2 - 420 FEET EAST, BOTH FROM THE SW CORNER OF SECTION 18.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-FORTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 4.0 acre-feet per acre for each acre irrigated during the irrigation season of each year. This right is limited to the water available at the points of diversion and does not carry with it the right to compel continuance of waste water.

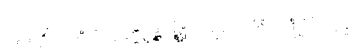
The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

	<u>PACKWOOD</u>	<u>BENNETT</u>
LOT 6	13.7 ACRES	
LOT 7	8.5 ACRES	27.6 ACRES
LOT 8		29.3 ACRES
SECTION 18		
TOWNSHIP 21 SOUTH, RANGE 47 EAST, W.M.		

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The right is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed this date JUNE 25, 1990.

  
\_\_\_\_\_  
Water Resources Director

Recorded in State Record of Water Right Certificates numbered 64403.

65509.TES