

## STATE OF OREGON

COUNTY OF UNION

## CERTIFICATE OF WATER RIGHT

This is to Certify, That W. A. McCall

of La Grande, State of Oregon has a right to the use of  
the waters of Grande Ronde River for Tract #1; and the Grande Ronde River through  
General slough for Tract #2;  
for the purpose of Irrigation;

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for  
County, and the said decree entered of record at Salem, in the Order  
Record of the STATE ENGINEER, in Volume 8, at page 1; that the priority  
of the right thereby confirmed dates from 1904 for Tract #1; 1901 for Tract #2;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an  
amount actually beneficially used for said purposes, and shall not exceed Three acre feet per  
acre in any irrigation season, diverted at a rate of not to exceed one-fortieth  
of a cubic foot per second per acre;

A description of the lands irrigated under such right, and to which the water is appurtenant  
(or, if for other purposes, the place where such water is put to beneficial use), is as follows:

Tract #1: Eighteen (18) acres in the Northwest Quarter of the Southwest Quarter  
(NW $\frac{1}{4}$ SW $\frac{1}{4}$ ) of Section Twenty-three (23), Township 3 South, Range 38  
East of the Willamette Meridian.

Tract #2: Sixteen and five tenths (16.5) acres in the Northeast Quarter of the  
Southeast Quarter (NE $\frac{1}{4}$ SE $\frac{1}{4}$ ), Section Twenty-two (22), Seven and six  
tenths (7.6) acres in the Southwest Quarter of the Southwest Quarter  
(SW $\frac{1}{4}$ SW $\frac{1}{4}$ ) of Section Twenty-three (23), Township 3 South, Range 38  
East of the Willamette Meridian, being a total of 24.1 acres.

*Print of signature changed 6-2-37  
See Spec. Dec. Vol. 3, p. 147.*

And said right shall be subject to all other conditions and limitations  
contained in said decree.  
The right to the use of the water for irrigation purposes is restricted to the lands or place  
of use herein described.

WITNESS the signature of the State Engineer,

affixed this 1st day

of November, 1926.

..... RHEA LUPER  
State Engineer.

Recorded in State Record of Water Right Certificates, Volume 6, page 6441.