STATE OF OREGON

COUNTY OF UNION

CERTIFICATE OF WATER RIGHT

This is to Certify, That

, State of

of La Grande

Oregon

JAMES N. MCCLURE

has a right to the use of

(E. C. HARRIS

the waters of East Branch Ladd Creek

for the purpose of Irrigation

Court-A-442-500-2-26

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 9, at page 1; that the priority of the right thereby confirmed dates from 1872

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed Three acre feet per acre in any irrigation season, diverted at a rate of not to exceed one-fortieth of a cubic foot per second;

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

Thirty-five (35) acres in the Northwest Quarter of the Northeast Quarter (NW $\frac{1}{2}$), Twenty-eight (28) acres in the Southwest Quarter of the Northeast Quarter (SW $\frac{1}{2}$ NE $\frac{1}{2}$), Section One (1), Township 4 South, Range 38 East of the Willamette Meridian; and Forty (40) acres in the Northwest Quarter of the Southeast Quarter (NW $\frac{1}{2}$ SE $\frac{1}{2}$) and Forty (40) acres in the Southwest Quarter of the Southeast Quarter (SW $\frac{1}{2}$ SE $\frac{1}{2}$) and Forty (40) acres in the Southwest Quarter of the Southeast Quarter (SW $\frac{1}{2}$ SE $\frac{1}{2}$) of Section Thirty-six (36), Township 3 South, Range 38 East of the Willamette Meridian, being a total of 143 acres.

And said right shall be subject to all other conditions and limitations contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer,

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dau

under stander og

of November , 192

lst

affixed this

RHEA LUPIR State Engineer.

Recorded in State Record of Water Right Certificates, Volume

, page44