

STATE OF OREGON
COUNTY OF UMATILLA
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

JOHN N. CORREA
ROUTE 1, BOX 23
ECHO, OREGON 97826

Superseded by
Cert. No. 75132

confirms the right to use the waters of TWO SUMPS AND A DRILLED WELL in the UMATILLA RIVER BASIN for the purpose of PRIMARY IRRIGATION OF 35.3 ACRES AND SUPPLEMENTAL IRRIGATION OF 70.7 ACRES.

The right has been perfected under Permit G-10292. The date of priority is OCTOBER 14, 1983. The right is limited to not more than 1.33 CUBIC FEET PER SECOND or its equivalent in case of rotation, measured at the well.

The sumps and well are located as follows:

NE 1/4 NE 1/4, SECTION 11, AND NE 1/4 NW 1/4, SECTION 14, T 3 N, R 28 E, W.M.; SUMP 1 AND DRILLED WELL - 200 FEET SOUTH AND 860 FEET WEST FROM THE NE CORNER OF SECTION 11; SUMP 2 - 50 SOUTH AND 1910 FEET EAST FROM THE NW CORNER OF SECTION 14.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year. The right shall be limited to any deficiency in the available supply of any prior right existing for the same land and shall not exceed the limitation allowed herein.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

	<u>PRIMARY</u>	<u>SUPPLEMENTAL</u>	
NW 1/4 SE 1/4 SECTION 10	35.3 ACRES		- <i>Revised to Sump</i>
NW 1/4 NE 1/4		35.1 ACRES	<i>Vol 51</i>
SW 1/4 NE 1/4 SECTION 15		35.6 ACRES	<i>pg 982</i>

TOWNSHIP 3 NORTH, RANGE 28 EAST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed this date AUGUST 13, 1990.

/s/ WILLIAM H. YOUNG
Water Resources Director

Recorded in State Record of Water Right Certificates numbered 64441.

G-11182.JW

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