

STATE OF OREGON  
COUNTY OF WASCO  
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

MILLER WHEAT AND CATTLE, LTD  
807 EAST 18TH  
THE DALLES, OREGON 97058

confirms the right to use the waters of PALMER WELL in the EIGHTMILE CREEK BASIN for the purpose of SUPPLEMENTAL IRRIGATION OF 81.7 ACRES.

The right has been perfected under Permit G-5820. The date of priority is MAY 24, 1973. The right is limited to not more than 0.11 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the well.

The well is located as follows:

SW 1/4 SE 1/4, SECTION 30, T 1 S, R 13 E, W.M.; 920 FEET NORTH AND 3010 FEET EAST FROM THE SW CORNER OF SECTION 30.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year. The right shall be limited to any deficiency in the available supply of any prior right for the same land and shall not exceed the limitation allowed herein.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

SW 1/4 SE 1/4	12.3 ACRES
SE 1/4 SE 1/4	23.9 ACRES
SECTION 25	
TOWNSHIP 1 SOUTH, RANGE 12 EAST, W.M.	
NW 1/4 SW 1/4	2.0 ACRES
SECTION 29	
SE 1/4 NE 1/4	0.1 ACRE
LOT 3 (NW 1/4 SW 1/4)	0.4 ACRE
LOT 4 (SW 1/4 SW 1/4)	40.4 ACRES
NE 1/4 SE 1/4	2.3 ACRES
NW 1/4 SE 1/4	0.3 ACRE
SECTION 30	
TOWNSHIP 1 SOUTH, RANGE 13 EAST, W.M.	

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed this date AUGUST 13, 1990.

/s/ WILLIAM E. YOUNG  
Water Resources Director

Recorded in State Record of Water Right Certificates numbered 64590.

G-6143.SB