

STATE OF OREGON
COUNTY OF CLACKAMAS
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

ELMER LUCHT
9918 SOUTH GIBSON ROAD
MOLALLA, OREGON 97038

CANCELED

SUPERSEDED BY
CERT. NO **85537**

confirms the right to use the waters of A WELL in the BUTTE CREEK BASIN for the purpose of IRRIGATING 230.8 ACRES.

The right has been perfected under Permit G-8561. The date of priority is MAY 3, 1979. The right is limited to not more than 1.9 CUBIC FEET PER SECOND or its equivalent in case of rotation, measured at the well.

The well is located as follows:

NE 1/4 NW 1/4, SECTION 27, T 5 S, R 1 E, W.M.; 350 FEET SOUTH AND 610 FEET WEST FROM THE NORTH 1/4 CORNER OF SECTION 27.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2.5 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

SE 1/4 SW 1/4 36.1 ACRES
SW 1/4 SE 1/4 9.8 ACRES
SECTION 22

NW 1/4 NW 1/4 33.2 ACRES
SW 1/4 NW 1/4 17.2 ACRES
SECTION 26

NE 1/4 NE 1/4 36.2 ACRES
NW 1/4 NE 1/4 19.5 ACRES
SW 1/4 NE 1/4 11.8 ACRES
SE 1/4 NE 1/4 23.0 ACRES
NE 1/4 NW 1/4 27.7 ACRES
SE 1/4 NW 1/4 16.3 ACRES
SECTION 27

TOWNSHIP 5 SOUTH, RANGE 1 EAST, W.M.

THIS CERTIFICATE IS ISSUED SO AS TO CORRECTLY DESCRIBE THE LOCATION AND EXTENT OF USE AND SUPERCEDES CERTIFICATE 64007, STATE RECORD OF WATER RIGHT CERTIFICATES.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed this date AUGUST 14, 1990.

WILLIAM H. YOUNG
Water Resources Director

Recorded in State Record of Water Right Certificates numbered 64615.

G-9227.JW