

STATE OF OREGON

COUNTY OF UNION

CERTIFICATE OF WATER RIGHT

This is to Certify, That C. O. MORGAN

of Union, State of Oregon has a right to the use of
the waters of Catherine Creek for Tract #1; Daw Spring for Tract #2;
for the purpose of Irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
Union County, and the said decree entered of record at Salem, in the Order
Record of the STATE ENGINEER, in Volume 8, at page 1; that the priority
of the right thereby confirmed dates from 1908 for Tract #1; 1896 for Tract #2;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
amount actually beneficially used for said purposes, and shall not exceed Three acre feet per
acre in any irrigation season, diverted at a rate of not to exceed one-fortieth
of a cubic foot per second per acre;

A description of the lands irrigated under such right, and to which the water is appurtenant
(or, if for other purposes, the place where such water is put to beneficial use), is as follows:

Tract #1: Two and five tenths (2.5) acres in the Southwest Quarter of the
Southwest Quarter (SW $\frac{1}{4}$ SW $\frac{1}{4}$), Section One (1), Seven and five tenths
(7.5) acres in the Southeast Quarter of the Southeast Quarter
(SE $\frac{1}{2}$ SE $\frac{1}{2}$) of Section Two (2), Township 5 South, Range 40 East of
the Willamette Meridian, being a total of 10 acres.

Tract #2: One and eight tenths (1.8) acres in the Northeast Quarter of the
Northeast Quarter (NE $\frac{1}{4}$ NE $\frac{1}{4}$) and Ten (10) acres in the Northwest
Quarter of the Northeast Quarter (NW $\frac{1}{4}$ NE $\frac{1}{2}$), Section Eleven (11),
Township 5 South, Range 40 East of the Willamette Meridian, being
a total of 11.8 acres.

And said right shall be subject to all other conditions and limitations
contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place
of use herein described.

WITNESS the signature of the State Engineer,

affixed this 1st day

of November, 192

..... RHEA LUPER
State Engineer.

Recorded in State Record of Water Right Certificates, Volume 6, page 474.