

STATE OF OREGON
COUNTY OF HARNEY
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

DWIGHT K. AND LYNN MARIE MIMS
P.O. BOX 349
BURNS, OREGON 97720

confirms the right to use the waters of A WELL in the NINE MILE SLOUGH BASIN for the purpose of PRIMARY IRRIGATION OF 28.9 ACRES AND SUPPLEMENTAL IRRIGATION OF 28.5 ACRES.

The right has been perfected under Permit G-8310. The date of priority is JULY 25, 1978. The right is limited to not more than 0.52 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the well.

The well is located as follows:

LOT 4 (NW 1/4 NW 1/4), SECTION 5, T 23 S, R 32 1/2 E, W.M.;
40 FEET SOUTH AND 1200 FEET EAST FROM THE NW CORNER OF SECTION 5.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year. The right shall be limited to any deficiency in the available supply of any prior right existing for the same land and shall not exceed the limitation allowed herein.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

| | <u>PRIMARY</u> | <u>SUPPLEMENTAL</u> |
|--|----------------|---------------------|
| SW 1/4 SW 1/4 | | 1.5 ACRES |
| SE 1/4 SW 1/4 | | 0.1 ACRE |
| SECTION 32 | | |
| TOWNSHIP 22 SOUTH, RANGE 32 1/2 EAST, W.M. | | |
| LOT 3 (NE 1/4 NW 1/4) | 17.5 ACRES | 2.6 ACRES |
| LOT 4 (NW 1/4 NW 1/4) | 11.4 ACRES | 24.3 ACRES |
| SECTION 5 | | |
| TOWNSHIP 23 SOUTH, RANGE 32 1/2 EAST, W.M. | | |

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director,
affixed this date SEPTEMBER 28, 1990.

/s/ WILLIAM H. YOUNG

Water Resources Director

Recorded in State Record of Water Right Certificates numbered 64767.

G-8904.JW