STATE OF OREGON

COUNTY OF UNION

CERTIFICATE OF WATER RIGHT

| Thi | s is to (| Certify, Th | at Nellie | Paddock | and Paddo | ock Brothers, | successo |
|--|---|---|-----------------------------|---------------------------|---------------------------|---|----------------------|
| of Union | | , State of | to Mrs Oregon | Martha | A. Nichol | son has a right to | |
| the waters of | Catherine | e Creek | | | | | |
| for the purpos | e of | Irrigation | | | | | |
| and that said Union Record of the of the right th | STATE EN | County, a IGINEER, in | nd the said Volume | decre <mark>e e</mark> nt | cred of rece at page 1 | of the State of (ord at Salem, in ; that t | |
| | - | | | | | | |
| amount actual acre in any of a cubic i | ly beneficia irrigatio coot per s | lly used for so on season, d second per a | id purposes iverted as cre; | , and shal t a rate | l not exceed of not to | aforesaid, is ling Three acre exceed one- | feet per fortieth |
| | | | | | | t the water is a luse), is as foll | |
| | | | | | | | |
| | * | | | | | | |
| | Range 40 | (SWINEI), S East of the | e Willamet | te Merid | lian. | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| contained in | said dec $ht\ to\ the\ us$ | ree. | | | | ns and limits | |
| | | | u | 'ITNESS | the signatu | re of the State | Engineer, |
| | | | | affixed t | his | lst | day |
| | | | | of | November | ₹ , 192. | |
| | | | | | | KHEA LUPER State E | Ingineer. |

Recorded in State Record of Water Right Certificates, Volume 6