## STATE OF OREGON

WATER DIVISION NO. 2 COUNTY OF CROOK

## CERTIFICATE OF WATER RIGHT

(For Rights which have been confirmed by the Courts)

C. I	. REAM
	C. I

of Post State of Oregon 97752 has a right to the use of the waters of Drake Creek, a tributary of Crooked River,

for the purpose of the irrigation of 42 acres of land, and stock and domestic use,

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Crook County, and the said decree entered of record at Salem, in the Order Record of the Action of the State of Oregon, in Volume 1, at page 449; that the priority of the right hereby confirmed dates from the year 1888,

that the amount of water to which such right is entitled and hereby confirmed for the purpose S aforesaid, is limited to an amount actually beneficially used for said purpose S, and shall not exceed a reasonable amount for domestic and stock use, and 53/100 cubic foot per second from July 1st to September 15th of each year for irrigation. Theuse hereunder shall conform to any reasonable rotation system ordered by the proper state officer.

A description of the lands irrigated under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows:

10 acres in the SE $\frac{1}{4}$  of NE $\frac{1}{4}$ ; 20 acres in the NE $\frac{1}{4}$  of SE $\frac{1}{4}$ ; 12 acres in the SE $\frac{1}{4}$  of SE $\frac{1}{4}$ ; Section Four (4), Township Seventeen (17) South Range Twenty (20) East of Willamette Meridian, in Crook County, Oregon.

Note: The limited issignate is in error and show defined in the Decree. to Certificate 845.		1 1. The herein
The limited inrigat	tou season to	the season as
is in ever and show	ld conforment	filed adjacent
defined in the Decree.	see ar	
to Cerlificate 843.		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

WITNESS the seal and signature of the
Water Board
I, affixed this 21st day

of September , 19 14. STATE WATER BOARD

(SEAL OF THE STATE WATER BOARD)

By JOHN H. LEWIS
State Engineer, President

Attest:				
	M.	F.	MERS	
				Secretary

Recorded in State Record of Water Right Certificates, Volume 1, page 649

Cert. No. 94454