

STATE OF OREGON  
COUNTY OF CROOK  
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

RONALD A. McCULLOUGH  
PSR BOX 2880  
POST, OREGON 97752

confirms the right to use the waters of A SPRING, a tributary of DRAKE CREEK, for the purpose of DOMESTIC USE FOR TWO FAMILIES AND THE IRRIGATION OF 5.5 ACRES.

The right has been perfected under Permit 41031. The date of priority is AUGUST 19, 1976. The right is limited to not more than 0.042 CUBIC FOOT PER SECOND; BEING 0.005 CUBIC FOOT PER SECOND FOR DOMESTIC USE AND 0.037 CUBIC FOOT PER SECOND FOR IRRIGATION, or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

SW 1/4 SE 1/4, SECTION 22, T 17 S, R 20 E, W.M.; 1000 FEET NORTH AND 360 FEET EAST FROM THE SOUTH 1/4 CORNER OF SECTION 22.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-FORTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 4.0 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

SW 1/4 NW 1/4            1.6 ACRES  
SE 1/4 NW 1/4           3.9 ACRES AND DOMESTIC  
                         SECTION 22  
TOWNSHIP 17 SOUTH, RANGE 20 EAST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The right is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed this date OCTOBER 29, 1990.

/s/ WILLIAM H. YOUNG  
Water Resources Director

Recorded in State Record of Water Right Certificates numbered 64903

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