

STATE OF OREGON
COUNTY OF JACKSON
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

PETER CURTIS
16661 HIGHWAY 238
GRANTS PASS, OREGON 97526

confirms the right to use the waters of APPLGATE LAKE RESERVOIR CONSTRUCTED UNDER PERMIT R-7810, a tributary of APPLGATE RIVER, for the purpose of SUPPLEMENTAL IRRIGATION OF 0.7 ACRE.

The right has been perfected under Permit 46086. The date of priority is AUGUST 14, 1981. The right is limited to 2.0 ACRE-FEET OF STORED WATER ONLY, or its equivalent in case of rotation, measured at the point of diversion from the source.

The points of diversion are located as follows:

NE 1/4 NW 1/4, SECTION 25, T 38 S, R 4 W, W.M.; 1050 FEET SOUTH AND 500 FEET WEST FROM THE N 1/4 CORNER OF SECTION 25. APPLGATE DAM LOCATED WITHIN THE S 1/2 SE 1/4, SECTION 25, T 40 S, R 4 W, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of not to exceed 4.5 acre-feet per acre for each acre irrigated during the irrigation season of each year. This right is limited to any deficiency in the available supply of any prior right existing for the same land and shall not exceed the limitation allowed herein. This right is subject to the terms and conditions of Contract No. 1-07-10-W0393, or a satisfactory replacement, between the Bureau of Reclamation and the applicant, a copy of which is on file in the records of the Water Resources Department.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

NE 1/4 SW 1/4 0.7 ACRE
SECTION 17
TOWNSHIP 38 SOUTH, RANGE 4 WEST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed this date OCTOBER 29, 1990.

/s/ WILLIAM H. YOUNG
Water Resources Director

Recorded in State Record of Water Right Certificates numbered 64940

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