

STATE OF OREGON
COUNTY OF HOOD RIVER
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

T. AKIYAMA, W.J. GILSTRAP, A.L. HEWITT, RUTH HEWITT, M. KAWACHI, MRS. H.B. KING, V.H. LINDSAY, H.J. LINDSAY, MRS. C.W. REED, MRS. L.H. ARNESON, J.I. MILLER, HANNAH MILLER, ARTHUR ROGERS, and MRS. J.J. SEATON
HOOD RIVER, OREGON

confirms the right to use the waters of DITCH CREEK, a tributary of HOOD RIVER, for IRRIGATION AND DOMESTIC.

This right was confirmed by decree of the Circuit Court of the State of Oregon for HOOD RIVER County. The decree is of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 6, at Page 200. The date of priority is JULY, 1902.

The use is limited to THE QUANTITY FIXED IN SAID DECREE.

A description of the place of use to which this right is appurtenant is as follows:

	S $\frac{1}{2}$	SE $\frac{1}{4}$	40.00 ACRES
	N $\frac{1}{2}$	SE $\frac{1}{4}$	14.34 ACRES
W $\frac{1}{2}$	SW $\frac{1}{4}$	SW $\frac{1}{4}$	20.00 ACRES
W $\frac{1}{2}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	20.00 ACRES
	S $\frac{1}{2}$	S $\frac{1}{2}$	21.50 ACRES
	S $\frac{1}{2}$	NE $\frac{1}{4}$	49.00 ACRES
N $\frac{1}{2}$	SW $\frac{1}{4}$	NE $\frac{1}{4}$	20.00 ACRES
	N $\frac{1}{2}$	SE $\frac{1}{4}$	10.00 ACRES
	N $\frac{1}{2}$	SE $\frac{1}{4}$	30.00 ACRES
	S $\frac{1}{2}$	SE $\frac{1}{4}$	13.67 ACRES
	S $\frac{1}{2}$	SE $\frac{1}{4}$	25.00 ACRES

SECTION 18
TOWNSHIP 2 NORTH, RANGE 10 EAST, W.M.

This certificate describes that portion of the water right confirmed by Certificate 14993, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered November 30, 1992, approving Transfer Application 6672.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in said decree.

WITNESS the signature of the Water Resources Director, affixed
NOVEMBER 30, 1992.

/s/ MARTHA O. PAGEL

Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 67945.

T-6672.LHN