

UNION COUNTY

TRACT - 4			TRACT - 5		
NE 1/4	SW 1/4	40.0 ACRES	SW 1/4	NE 1/4	12.0 ACRES
SW 1/4	SW 1/4	10.0 ACRES	SW 1/4	NW 1/4	27.5 ACRES
SE 1/4	SW 1/4	10.5 ACRES	SE 1/4	NW 1/4	23.0 ACRES
NW 1/4	SE 1/4	40.0 ACRES	SECTION 31		
SW 1/4	SE 1/4	15.5 ACRES			
SE 1/4	SE 1/4	2.0 ACRES			

SECTION 31

TOWNSHIP 6 SOUTH, RANGE 39 EAST, W.M.

TRACT - 6
UNION COUNTY

NE 1/4 SE 1/4 2.5 ACRES
SECTION 10

NE 1/4 NE 1/4 33.0 ACRES
 NW 1/4 NE 1/4 34.0 ACRES
 SW 1/4 NE 1/4 40.0 ACRES
 SE 1/4 NE 1/4 36.5 ACRES
 NE 1/4 NW 1/4 33.0 ACRES
 SW 1/4 NW 1/4 5.5 ACRES
 SE 1/4 NW 1/4 40.0 ACRES
 NE 1/4 SW 1/4 39.5 ACRES
 NW 1/4 SW 1/4 19.0 ACRES
 NE 1/4 SE 1/4 34.0 ACRES
 NW 1/4 SE 1/4 40.0 ACRES

SECTION 11

NE 1/4 NE 1/4 32.0 ACRES
 NW 1/4 NE 1/4 1.0 ACRE

SECTION 14

TOWNSHIP 6 SOUTH, RANGE 39 EAST, W.M.

This certificate describes that portion of the water right confirmed by certificate 1790, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered OCTOBER 18, 1990, cancelling a portion of said water right.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in said decree.

WITNESS the signature of the Water Resources Director, affixed OCTOBER 29, 1990.

/s/ WILLIAM H. YOUNG

William H. Young

Recorded in State Record of Water Right Certificates numbered 64971.

1790.VRG