STATE OF OREGON

COUNTIES OF BAKER AND UNION

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

CHARLES E. HUTCHINSON L.S. KELSEY ESTATE NORTH POWDER, OREGON 97867

confirms the right to use the waters of the NORTH POWDER RIVER, a tributary of the POWDER RIVER, for the purpose of IRRIGATING 1281.0 ACRES.

This right was confirmed by decree of the Circuit Court of the State of Oregon for UNION County. The decree is of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 3, at pages 252 and 463. The dates of priority are 1887 for 80.0 acres in Tract 1; 1902 for 42.0 acres in Tract 1; 1886 for 504.0 acres in Tract 2; 1883 for 84.5 acres in Tract 3; 1886 for 118.0 acres in Tract 4; 1880 for 62.5 acres in Tract 5; 1905 for 390.0 acres in Tract 6.

This right is limited to 32.02 cubic feet per second from March 1st to July 1st and 16.01 CFS from July 1st to October 1st of each year. The total quantity diverted during each irrigation season is limited to 2538.5 acre feet.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-FORTIETH of one cubic foot per second per acre.

A description of the place of use under this right, and to which this right is appurtenant, is as follows:

TRACT - 1 UNION COUNTY

NW	1/4	NE	1/4	22.0	ACRES
SW	1/4	NE	1/4	20.0	ACRES
NE	1/4	NW	1/4	40.0	ACRES
NW	1/4	NW	1/4	31.5	ACRES
SW	1/4	NW	1/4	2.0	ACRES
SE	1/4	NW	1/4	6.5	ACRES
	•		SECTION	31	

TOWNSHIP 6 SOUTH, RANGE 39 EAST, W.M.

TRACT - 2 BAKER COUNTY

				DUTTI	COUNTI					
NE 1/	4 NE 3	1/4	40.0	ACRES	NE	1/4	NE	1/4	40.0	ACRES
•	4 NW 3	•		ACRES	W	1/2	NE	1/4	80.0	ACRES
SE 1/	4 NW 3	1/4	20.0	ACRES	NE	1/4	sw	1/4	40.0	ACRES
NE 1/	4 SW 3	1/4	1.0	ACRE	SE	1/4	NE	1/4	40.0	ACRES
NW 1/	4 SW 3	1/4	35.0	ACRES	E	1/2	NW	1/4	80.0	ACRES
SW 1/	4 SW 3	1/4	8.0	ACRES	NW	1/4	SE	1/4	40.0	ACRES
•	SECT	rÍON	5		NE	1/4	SE	1/4	40.0	ACRES
						•	SEC	NOTT	6	

TOWNSHIP 7 SOUTH, RANGE 39 EAST, W.M.

TRACT - 3 BAKER COUNTY

SW	1/4	SW	1/4	8.0	ACRES
SE	1/4	SW	1/4	22.0	ACRES
SW	1/4	SE	1/4	24.5	ACRES
SE	1/4	SE	1/4	30.0	ACRES
	•		SECTION	31	

TOWNSHIP 6 SOUTH, RANGE 39 EAST, W.M.

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UNION COUNTY

	TRACT -	- 4				TI	RACT -	- 5	
NE 1/4	SW 1/4		ACRES						ACRES
	SW 1/4								ACRES
SE 1/4			ACRES	S	SE 1/	4 NW	1/4	23.0	ACRES
	SE 1/4	40.0	ACRES			SEC	CTION	31	
SW 1/4	SE 1/4	15.5	ACRES						
SE 1/4	SE 1/4	2.0	ACRES						
•	SECTION								
	TOW	NSHIP	6 SOUTH,	RANGE 3	39 EA	AST, V	√.M.		

TRACT - 6 UNION COUNTY

NE	1/4	SE	1/4	2.5	ACRES
			SECTION	10	
NE	1/4	NE	1/4	33.0	ACRES
NW	1/4	NE	1/4	34.0	ACRES
			1/4		
			1/4		
			1/4		
SW	1/4	NW	1/4	5.5	ACRES
SE	1/4	NW	1/4	40.0	ACRES
NE	1/4	SW	1/4	39.5	ACRES
			1/4		
NE	1/4	SE	1/4	34.0	ACRES
NW	1/4	SE	1/4	40.0	ACRES
	,		SÉCTION		
NE	1/4	NE	1/4	32.0	ACRES
NW	1/4	NE	1/4	1.0	ACRE
	•		SÉCTION		

TOWNSHIP 6 SOUTH, RANGE 39 EAST, W.M.

This certificate describes that portion of the water right confirmed by certificate 1790, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered OCTOBER 18, 1990, cancelling a portion of said water right.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in said decree.

WITNESS the signature of the Water Resources Director, affixed OCTOBER 29, 1990.

/s/ WILLIAM H. YOUNG
William H. Young

Recorded in State Record of Water Right Certificates numbered 64971.

1790.VRG