

STATE OF OREGON
COUNTY OF CROOK
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

BEDORTHA RANCHES, INC.
P.O. BOX 14
PAULINA, OREGON 97751

confirms the right to use the waters of 4 WELLS in the ALKALI CREEK BASIN for the purpose of IRRIGATING 441.8 ACRES.

This right has been perfected under Permit G-7345. The date of priority is JANUARY 11, 1977. This right is limited to 5.53 CUBIC FEET PER SECOND; BEING 2.05 CFS FROM WELL 8, 2.11 CFS FROM WELLS 9 AND 10, AND 1.37 CFS FROM WELL 11, or its equivalent in case of rotation, measured at the well.

The wells are located as follows:

LOT 4 (SW 1/4 SW 1/4), LOT 2 (SW 1/4 NW 1/4), SE 1/4 NW 1/4 SECTION 31, T 16 S, R 24 E, W.M.; WELL 8 - 350 FEET NORTH AND 80 FEET EAST, WELL 9 - 3260 FEET NORTH AND 280 FEET EAST, WELL 10 - 3390 FEET NORTH AND 260 FEET EAST, WELL 11 - 3290 FEET NORTH AND 2530 FEET EAST, ALL FROM THE SW CORNER OF SECTION 31.

The amount of water used for irrigation under this right, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second (or its equivalent) and 3.0 acre-feet for each acre irrigated during the irrigation season of each year.

This right shall conform to any reasonable rotation system ordered by the proper state officer.

A description of the place of use under this right, and to which this right is appurtenant, is as follows:

	<u>WELL 8</u>	<u>WELLS 9 & 10</u>	<u>WELL 11</u>
LOT 4 (SW 1/4 SW 1/4)		20.8 ACRES	
SE 1/4 SW 1/4		31.9 ACRES	
SW 1/4 SE 1/4		4.6 ACRES	
SECTION 30			
TOWNSHIP 16 SOUTH, RANGE 24 EAST, W.M.			

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	<u>WELL 8</u>	<u>WELLS 9 & 10</u>	<u>WELL 11</u>
NE 1/4 NE 1/4			10.2 ACRES
NW 1/4 NE 1/4		13.6 ACRES	5.9 ACRES
SW 1/4 NE 1/4	0.6 ACRE	1.0 ACRE	35.9 ACRES
SE 1/4 NE 1/4			39.0 ACRES
NE 1/4 NW 1/4		39.5 ACRES	
LOT 1 (NW 1/4 NW 1/4)		32.8 ACRES	
LOT 2 (SW 1/4 NW 1/4)	4.9 ACRES	7.8 ACRES	
SE 1/4 NW 1/4	12.8 ACRES	16.4 ACRES	3.0 ACRES
NE 1/4 SW 1/4	40.0 ACRES		
LOT 3 (NW 1/4 SW 1/4)	32.4 ACRES		
LOT 4 (SW 1/4 SW 1/4)	17.9 ACRES		
SE 1/4 SW 1/4	33.7 ACRES		
NE 1/4 SE 1/4			9.9 ACRES
NW 1/4 SE 1/4	15.0 ACRES		4.3 ACRES
SW 1/4 SE 1/4	6.7 ACRES		
SECTION 31			
SW 1/4 NW 1/4			1.2 ACRES
SECTION 32			
TOWNSHIP 16 SOUTH, RANGE 24 EAST, W.M.			

The right to use water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed this date NOVEMBER 19, 1990.

/s/ WILLIAM H. YOUNG

Water Resources Director

Recorded in State Record of Water Right Certificates numbered 64980.

G-7642.DSM