

STATE OF OREGON
COUNTY OF COOS
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

MICHAEL RUSSELL NELSON
ROUTE 2, BOX 1900
BANDON, OREGON 97411

confirms the right to use the waters of 2 SUMPS in the SEVENMILE CREEK BASIN for the purpose of SUPPLEMENTAL IRRIGATION, TEMPERATURE CONTROL AND FLOOD HARVESTING OF 9.55 ACRES OF CRANBERRIES.

This right was perfected under Permit G-9966. The date of priority is DECEMBER 20, 1982. This right is limited to 1.44 CUBIC FEET PER SECOND BEING; 0.24 CFS FOR SUPPLEMENTAL IRRIGATION, 1.44 CFS FOR TEMPERATURE CONTROL AND 0.48 CFS FOR FLOOD HARVESTING, or its equivalent in case of rotation, measured at the sumps. The quantity of water diverted from both sumps for all uses shall not exceed 1.44 CFS.

The sumps are located as follows:

NW 1/4 NE 1/4, SECTION 3, T 28 S, R 14 W, W.M.; SUMP 1-2045 FEET NORTH AND 3405 FEET EAST, SUMP 2 - 1355 FEET NORTH AND 3100 FEET EAST, BOTH FROM THE WEST 1/4 CORNER OF SECTION 3.

The amount of water used for irrigation of cranberries, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-FORTIETH of one cubic foot per second (or its equivalent) and 3.0 acre-feet for each acre irrigated during the irrigation season of each year. For the irrigation of any other crop, this right is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second, (or its equivalent) and 2.5 acre feet for each acre irrigated during the irrigation season of each year. This right is limited to any deficiency in the available supply of any prior right existing for the same land and shall not exceed the limitations allowed herein.

This right shall conform to any reasonable rotation system ordered by the proper state officer.

A description of the place of use under this right, and to which this right is appurtenant, is as follows:

NW 1/4 NE 1/4 9.55 ACRES
SECTION 3
TOWNSHIP 28 SOUTH, RANGE 14 WEST, W.M.

The right to use water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed this date NOVEMBER 19, 1990.

/s/ WILLIAM H. YOUNG

Water Resources Director

Recorded in State Record of Water Right Certificates numbered 64991.

G-10855.VRG