

STATE OF OREGON
COUNTY OF BAKER
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

WILLIAM R. CLINE
1512 JUDSON AVENUE
RICHLAND, WASHINGTON 99352

confirms the right to use the waters of A SPRING, a tributary of the POWDER RIVER, for the purpose of DOMESTIC USE FOR ONE FAMILY INCLUDING THE IRRIGATION OF LAWN AND NON-COMMERCIAL GARDEN NOT TO EXCEED ONE-HALF ACRE.

The right has been perfected under Permit 42799. The date of priority is DECEMBER 22, 1977. The right is limited to not more than 0.01 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

NW 1/4 SE 1/4, SECTION 35, T 8 S, R 43 E, W.M.; 1840 FEET NORTH AND 105 FEET EAST FROM THE SOUTH 1/4 CORNER OF SECTION 35.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

LOT 3 (NE 1/4 NW 1/4)
SECTION 2
TOWNSHIP 9 SOUTH, RANGE 43 EAST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed this date NOVEMBER 19, 1990.

/s/ WILLIAM E. YOUNG

Water Resources Director

Recorded in State Record of Water Right Certificates numbered 65016.

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