

STATE OF OREGON

COUNTY OF HARNEY

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

DAN OPIE
c/o HELEN OPIE
P.O. BOX 857
CRANE, OREGON 97732

confirms the right to use the waters of CHAPMAN SLOUGH AND AN UNNAMED SLOUGH, both tributaries of SILVIES RIVER, for the purpose of IRRIGATING 195.6 ACRES.

The right has been perfected under Permit 47094. The date of priority is JANUARY 28, 1982. The right is limited to not more than 2.44 CUBIC FEET PER SECOND, being 1.26 cfs from CHAPMAN SLOUGH AND 1.18 cfs from the UNNAMED SLOUGH, or its equivalent in case of rotation, measured at the point of diversion from the source.

The points of diversion are located as follows:

NW 1/4 NW 1/4, SECTION 15, SE 1/4 SW 1/4, SECTION 10, T 24 S, R 31 E, W.M.; UNNAMED SLOUGH - 1100 FEET SOUTH, CHAPMAN SLOUGH - 30 FEET NORTH AND 2560 FEET EAST, BOTH FROM THE NW CORNER OF SECTION 15.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2.5 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

NW 1/4 NE 1/4	17.0 ACRES
SW 1/4 NE 1/4	9.2 ACRES
NE 1/4 NW 1/4	28.2 ACRES
NW 1/4 NW 1/4	19.3 ACRES
SW 1/4 NW 1/4	30.5 ACRES
SE 1/4 NW 1/4	28.4 ACRES
NE 1/4 SW 1/4	15.4 ACRES
NW 1/4 SW 1/4	5.3 ACRES
SW 1/4 SW 1/4	6.2 ACRES
SE 1/4 SW 1/4	27.6 ACRES
NW 1/4 SE 1/4	0.5 ACRE
SE 1/4 SE 1/4	8.0 ACRES

SECTION 15

TOWNSHIP 24 SOUTH, RANGE 31 EAST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The right is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed this date NOVEMBER 19, 1990.

/s/ WILLIAM H. YOUNG

Water Resources Director

Recorded in State Record of Water Right Certificates numbered 65030.

63231 DM