## STATE OF OREGON

## COUNTY OF COOS

## CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

KIRK ARNOT DAY ROUTE 1, BOX 1389 BANDON, OREGON 97411

confirms the right to use the waters of LAUREL CREEK, a tributary of FOURMILE CREEK, for the purpose of IRRIGATION, TEMPERATURE CONTROL, AND FLOOD HARVESTING OF 2.0 ACRES OF CRANBERRIES.

This right has been perfected under Permit 49998. The date of priority is FEBRUARY 12, 1987. This right is limited to 0.3 CUBIC FOOT PER SECOND; BEING 0.05 CFS FOR IRRIGATION, 0.3 CFS FOR TEMPERATURE CONTROL AND 0.1 CFS FOR FLOOD HARVESTING, or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

SW 1/4 SE 1/4, SECTION 35, T 29 S, R 15 W, W.M.; 770 FEET NORTH AND 2310 FEET WEST FROM THE SE CORNER OF SECTION 35.

The amount of water used for irrigation of cranberries, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-FORTIETH of one cubic foot per second, (or its equivalent) and 3.0 acre-feet for each acre irrigated during the irrigation season of each year. For the irrigation of any other crop this right is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second, (or its equivalent) and 2.5 acre-feet for each acre irrigated during the irrigation season of each year.

This right shall conform to any reasonable rotation system ordered by the proper state officer.

A description of the place of use under this right, and to which this right is appurtenant, is as follows:

NW 1/4 SE 1/4 0.8 ACRE SW 1/4 SE 1/4 1.2 ACRES SECTION 35 TOWNSHIP 29 SOUTH, RANGE 15 WEST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. This right is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed this date NOVEMBER 19, 1990.

/s/ WILLIAM II. YOUNG

Water Resources Director

Recorded in State Record of Water Right Certificates numbered 65049.

68740.JCL