STATE OF OREGON

COUNTY OF KLAMATH

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

ELDON V. AND PEGGY M. STIVERS P.O. BOX 7345 KLAMATH FALLS, OREGON 97602

confirms the right to use the waters of HARRIMAN CREEK AND RESERVOIRS 1, 2 & 3 constructed under Permit R-7597, tributaries of UPPER KLAMATH LAKE, for the purpose of IRRIGATING 126.7 ACRES AND FISH CULTURE.

The right has been perfected under Permit 43222. The date of priority is OCTOBER 6, 1971. The right is limited to not more than 3.67 CUBIC FEET PER SECOND; BEING 3.17 CFS FOR IRRIGATION AND 0.50 CFS FOR FISH CULTURE, or its equivalent in case of rotation, measured at the point of diversion from the source.

The points of diversion are located as follows:

SW 1/4 NE 1/4, NW 1/4 SE 1/4, SECTION 3, T 36 S, R 6 E, W.M.; 100 FEET SOUTH AND 2740 FEET EAST, 80 FEET NORTH AND 3900 FEET EAST, BOTH FROM THE E 1/4 CORNER OF SECTION 3.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-FORTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

NE 1/4 SW 1/4		FISH CULTURE
SE 1/4 SW 1/4	0.1 ACRE	
NW 1/4 SE 1/4	25.7 ACRES	FISH CULTURE
SW 1/4 SE 1/4	23.1 ACRES	
SECTION 3		
NW 1/4 NE 1/4	37.5 ACRES	
SW 1/4 NE 1/4	27.0 ACRES	
NE 1/4 NW 1/4	10.1 ACRES	
SE 1/4 NW 1/4	3.2 ACRES	
SECTION 10		
TOWNSHIP 36 SOUTH,	RANGE 6 EAST,	W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed JANUARY 3, 1991.

/s/ WILLIAM H. YOUNG

William H. Young

Recorded in State Record of Water Right Certificates numbered 65099.

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