

STATE OF OREGON
COUNTY OF MORROW
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO
HILLVIEW DAIRY, INCORPORATED
P.O. BOX 166
BOARDMAN, OREGON 97818

confirms the right to use the waters of HILLVIEW SUMP NO. 5 in the JUNIPER CANYON BASIN for the purpose of IRRIGATING 15.0 ACRES.

This right has been perfected under Permit G-5952. The date of priority is SEPTEMBER 12, 1975. This right is limited to 0.19 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the well.

The well is located as follows:

SE 1/4 NE 1/4, SECTION 13, T 4 N, R 25 E, W.M.; 3800 FEET NORTH AND 2460 FEET EAST FROM THE S 1/4 CORNER OF SECTION 13.

The amount of water used for irrigation under this right, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second (or its equivalent) and 3.0 acre-feet for each acre irrigated during the irrigation season of each year.

This right shall conform to any reasonable rotation system ordered by the proper state officer.

A description of the place of use under this right, and to which this right is appurtenant, is as follows:

SE 1/4 NE 1/4 15.0 ACRES
SECTION 13
TOWNSHIP 4 NORTH, RANGE 25 EAST, W.M.

SUPERSEDED BY
CERT. NO. **86390**

The right to use water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed
FEBRUARY 12, 1991.

/s/ WILLIAM H. YOUNG

William H. Young

Recorded in State Record of Water Right Certificates numbered 65152.

G-6351.TES

T-8376