

STATE OF OREGON
COUNTY OF UMATILLA
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

BURLINGAME LAND AND LIVESTOCK, INC.
BOX 60
TOUCHET, WASHINGTON 99360

confirms the right to use the waters of 3 WELLS in the WALLA WALLA RIVER BASIN for the purpose of the PRIMARY IRRIGATION OF 286.8 ACRES AND THE SUPPLEMENTAL IRRIGATION OF 36.1 ACRES.

This right has been perfected under Permit G-7826. The date of priority is SEPTEMBER 1, 1977. This right is limited to 4.04 CUBIC FEET PER SECOND; BEING 1.30 CFS FROM WELL 1, 1.64 CFS FROM WELL 2, AND 1.10 CFS FROM WELL 3, or its equivalent in case of rotation, measured at the wells.

The wells are located as follows:

LOT 1, NE 1/4 SE 1/4, SECTION 13, T 6 N, R 33 E, W.M.; WELL 1 - 170 FEET SOUTH AND 1300 FEET WEST, WELL 2 - 2420 FEET SOUTH AND 1310 FEET WEST BOTH FROM THE NE CORNER OF SECTION 13; LOT 1, SECTION 18, T 6 N, R 34 E, W.M.; WELL 3 - 750 FEET SOUTH AND 2260 FEET EAST FROM THE NW CORNER OF SECTION 18.

The amount of water used for irrigation under this right, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second (or its equivalent) and 3.0 acre-feet for each acre irrigated during the irrigation season of each year. This right is limited to any deficiency in the available supply of any prior right for the same land and shall not exceed the limitation allowed herein.

This right shall conform to any reasonable rotation system ordered by the proper state officer.

A description of the place of use under this right, and to which this right is appurtenant, is as follows:

	<u>PRIMARY</u>	<u>SUPPLEMENTAL</u>
LOT 2 (SW 1/4 NE 1/4)	27.3 ACRES	
LOT 1 (SE 1/4 NE 1/4)	45.4 ACRES	
NE 1/4 SW 1/4	2.5 ACRES	
SW 1/4 SW 1/4	2.8 ACRES	
SE 1/4 SW 1/4	13.7 ACRES	
NE 1/4 SE 1/4	34.7 ACRES	
NW 1/4 SE 1/4	27.2 ACRES	
SW 1/4 SE 1/4	14.2 ACRES	
SE 1/4 SE 1/4	3.4 ACRES	
SECTION 13		
TOWNSHIP 6 NORTH, RANGE 33 EAST, W.M.		

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LOT 1 (SW 1/4 NE 1/4)	1.0 ACRE	17.2 ACRES
LOT 1 (SW 1/4 NW 1/4)	32.7 ACRES	
LOT 1 (SE 1/4 NW 1/4)	31.2 ACRES	1.4 ACRES
NE 1/4 SW 1/4	10.7 ACRES	17.5 ACRES
NW 1/4 SW 1/4	40.0 ACRES	

SECTION 18

TOWNSHIP 6 NORTH, RANGE 34 EAST, W.M.

The right to use water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed
FEBRUARY 25, 1991.

/s/ WILLIAM H. YOUNG

William H. Young

Recorded in State Record of Water Right Certificates numbered 65237.

G-8422.TES